



**बड़ौदा यू.पी.बैंक**  
**Baroda U.P. Bank**

**INVITATION FOR PROPOSAL OF PREMISES**  
**FOR- SAIDPUR BRANCH**

The Baroda U.P. Bank invites offers from the owners/power of attorney holders of premises on ground floor with the area of 1800 sq ft (approx) for housing its office at Saidpur with all facilities including car parking and adequate power. The premises shall be ready for occupation or likely to be ready for occupation within a period of 3 months. The intending offerers shall submit their offers in sealed cover mentioning description of the premises, quoted rent, period of lease, rental deposit etc. To Regional Manager, Baroda U.P. Bank Regional Office, Badi Baag, Lanka, Ghazipur - 233001 on or before 08.07.2022 by 12.00 P.M. Priority would be given to the premises belonging to Public Sector Units/Govt. Departments.

The bank reserves its right to accept or reject any offer without assigning reason thereof.

Date: 17.06.2022

  
**Regional Manager**



क्षेत्रीय कार्यालय, रामलीला मैदान के सामने, बड़ी बाग, लंका, गाजीपुर-233001, दूरभाष: 05482-226294

Regional Office, Opposite Ramlila Maidan, Badi Bagh, Lanka, Ghazipur-233001, Telephone: 05482-226294

e-mail: [ROGZPR@barodauprrb.co.in](mailto:ROGZPR@barodauprrb.co.in)



**बड़ौदा यू.पी.बैंक**  
**Baroda U.P. Bank**

**INVITATION FOR PROPOSAL OF PREMISES  
FOR REGIONAL OFFICE-GHAZIPUR**

The Baroda U.P. Bank invites offers from the owners/power of attorney holders of premises on ground floor with the area of 4000 sq ft (approx) for housing its office at Ghazipur with all facilities including car parking and adequate power. The premises shall be ready for occupation or likely to be ready for occupation within a period of 3 months. The intending offerers shall submit their offers in Two separate sealed cover superscribed Technical bid and Price bid to Regional Manager, Baroda U.P. Bank Regional Office, Badi Baag, Lanka, Ghazipur - 233001 on or before 08.07.2022 by 12.00 P.M.

Priority would be given to the premises belonging to Public Sector Units/Govt. Departments.

The bank reserves its right to accept or reject any offer without assigning reason thereof.

Date: 17.06.2022

  
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### ANNEXURE-III

#### SUGGESTED FORMAT FOR TECHNICAL BID

|    |  |  |
|----|--|--|
| 1  | Name of Owner  |  |
| 2  | Telephone No. / Mobile No.   |  |
| 3  | Complete Address of Site / Premises Offered  |  |
| 4  | Copy of ownership proof (attach copy)  |  |
| 5  | Floor offered with details of Carpet area. Quote to be in Carpet area and not any other area |  |
| 6  | Year of construction   |  |
| 7  | Whether said property has Municipal Approval for commercial use. (Attach Copy)               |  |
| 8  | Details of sanctioned plan (Copy to be furnished on demand)                                  |  |
| 9  | Details of completion / occupation certificate (Copy to be furnished on demand)              |  |
| 10 | Whether the colony is finally approved by Govt. (Submit the proof)                           |  |
| 11 | Specifications of Internal Finishes  |  |
| 12 | Amenities  |  |
| 13 | Electrical Load  |  |
| 14 | Water Supply Connection  |  |
| 15 | Type of Structure – RCC / Load Bearing   |  |
| 16 | Parking availability   |  |
| 17 | V-SAT Antenna Space  |  |
| 18 | Distance from Railway / Station etc.   |  |

#### **CARE:**

- No indication as to price aspect be given in Technical Bid.
- Technical bid and Financial bid are to be submitted in separate sealed covers marked as TB & FB superscribing advertisement reference, name of the applicant and address of the applicant.
- Both the sealed covers (TB & FB) be put in one sealed cover marked as offer for premises at\_\_\_\_\_.



## ANNEXURE-IV

### SUGGESTED FORMAT FOR FINANCIAL BID

|     |   |       |
|-----|---|-------|
| 1.  | Full Name of Owner  |       |
| 2.  | Location of Premises  |       |
| 3.  | Rental rate per sq.ft. of Carpet area. Quote to be in carpet area only and not any other area. (Only Ground floor premises to be offered) _____ per sq.ft. per month (inclusive of taxes) |       |
| 4.  | Municipal Taxes.<br>To be borne by landlord invariably  |       |
| 5.  | Taxes including revision in future  |       |
|     | To be borne by Landlord invariably.   |       |
|     | Please note that Municipal taxes / cess/ services to be borne by Landlord. Service charges like Society charges, maintenance charges to be borne by the Bank.                             |       |
| 6.  | Other charges like Society Charges / Maintenance charges / Charges for Amenities (Please quantify)  |       |
| 7.  | Goods & Service Tax (GST) on rent (to be borne by whom)   |       |
| 8.  | Period of Lease   |       |
| 9.  | Desired enhancement in rent   |       |
| 10. | Cost of execution of Lease Deed to be shared in proportion  | 50:50 |
| 11. | Interest free rent advance required, if any   |       |
| 12. | Loan amount required for construction / renovation of premises. If any  |       |
| 13. | Any other condition, If any.  |       |