

RO/ALLA/P&E/2022-23/20

Date:- 06.07.2022

TENDER FOR FURNISHING OF BARNA BRANCH, ALLAHABAD REGION

Baroda UP Bank Regional Office Allahabad, 3 D Tashkant Marg Civil Line, invites sealed tender for furnishing for our **Regional Office** (Dist- Prayagraj) from the empanelled Furnishers of Baroda UP Bank, Head Office, Buddh Vihar Taramandal Gorakhpur-273016 (U.P).

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|---------------------------------------|---|
| 1. Tender issuing date | : 06.07.2022 |
| 2. Last date for submission of tender | : 22.07.2022 at 3:00 PM |
| 3. Date of opening of tender | : 25.07.2022 at 3.00 PM |
| 4. Contact Number | : 7839884103 |
| 5. Tender to be address to | The Regional Manager
Baroda UP Bank,
Regional Office- Allahabad, 3D Tashkant Marg Civil Line;
211001 |

Terms and condition of tender:

- Ø Rates should be quoted on the space provided in **annexure attached only**. No other sheet/form should be used for quoting rates.
- Ø The competent authority (bank) does not bind themselves to accept the lowest or to give any reasons for its decision of acceptance or rejection of tenders.
- Ø Incomplete in any respect or conditional tender shall liable to be rejected.
- Ø Rates quoted only by bank's empanelled vendors will be consider/accepted.

Other conditions:

- Ø The registration number of the firm along with **GST no.** allotted by the authorities must be submitted.
- Ø **PAN NUMBER** of the firm allotted by the income tax authorities should be submitted (without which the vendor's bid would become invalid and shall be liable to reject)
- Ø Conditional tenders shall not be accepted on any ground and shall be rejected straight.
- Ø Any deviation of the conditions given by the purchaser will not be accepted and bid will be rejected without assigning any reasons.
- Ø If any clarification is required the same should be obtained before submitting the bid.

Regional Office : 3 D Tashkant Marg Civil Line Allahabad 211001 (U.P.)
E-mail: roalla@barodauprrb.co.in; Fax-0532-2407653 Mo.7311121755,7311121764,





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Baroda U.P. Bank

- Ø The entire document must be signed with the seal and attached as mark of acceptance of terms and condition.
- Ø BUPB reserve the right to accept or reject any bid whole or in parts without assigning any reason thereof.
- Ø Bank's decision will be final and no correspondence will be entertained in this regard.
- Ø In case of delays in submission/non submission of bids ,Bank will not assume any responsibility.
- Ø Bank may reject any or all quotations without assigning any reason.

Tender submission:

Submission of tenders in sealed envelope super scribing "TENDER OF FURNISHING OF REGIONAL OFFICE ALLAHABAD" addressed to "The Regional Manager Baroda UP Bank, Regional Office-Allahabad, 3D Tashkant Marg Civil Line; 211001", Complete in all respect latest by 3.00 PM dated-22.07.2022 Tenders received after that shall not be entertained.

Tender must be submitted through hand to hand or through registered post.

Evaluation of tender:

Quoting incredibly low value of items with a view of subverting the tender process shall be rejected straight away.

Yours faithfully,

(Soran Singh)
Regional Manager

Dated: 04-07-2022

**Schedule of Quantity/ Tender of Furnishing work of Baroda U.P. Bank
Barna Branch Distt. & R.O. Prayagraj**

S. No.	Item's of work	Qty	Unit	Rate	Amount(Rs.)
1.	Bank Low ht. Counter 2'-6" wide made out of 19mm thick board with drawer unit and front side 12mm thick Etching Glass Supported with Teak wood or Aluminum member With 1.0 mm thick laminate on the top & Drawer unit shall be provided on one side while with space for CPU by its side pull out tray on slide shall be provided on each counter for keeping keyboard. all the exposed edges shall have 6 mm. TW lapping duly polished inside surface shall be enamel painted two coats over primer coats. It shall be locks & handles etc. provision for wire management shall be made. Complete work as per branch Manager/ Architect Satisfaction.	7.00	Rft		
2.	P/F of Bank Cash counter in partition two level cash counter 5'-0" long (with 3'-10" and 2'-6" height) counter for customer to be 1'-6" wide and counter to be 3'-0" wide with drawer unit made out of 19mm thick board with 1.0 mm thick laminate on top and front and other internal surface to be painted/polished complete as per item no.1	5.0	Rft		
3.	P/F of Cash cabin partition front-over the counter supported on 2"x1-1/2" sal wood frame work cover with 8.0 mm thk. Etching glass supported of 1"x 1/2" beading with book window in size 5"x6" center of the counter with 2"x2" spacing Aluminium grill will be fixed in front of partition Side partition supported 2"x1-1/2" sal wood well seasoned structure with a coat of antitermite treatment up to 3'-0" height framing of inside area with 2"x1-1/2" sal wood section 2'-0"c/c				

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horizontal and vertical with both side
6mm thick ply&1.0mm thick laminates
both side. The upper portion up to 4'-0"
height shall be of 2'-1/2"x2"x2-1/2"
Aluminum grill will be fixed complete
with all accessories and labour.

224.00 sft

4. P/F of Low Ht.(4'-6'' High) Partly glazed
Laminated Portion in **Branch Manager/
Advance dept. Cabin** the Under Framing
shall be of 2''x2'' sal wood (Anti termite Treatment)
for under framing at a max. distance 2'-0'' in each
direction. 6 mm th. Waterproof Ply shall be fixed on
two side & 1.0mm thick laminated shall be pasted over
its with chemical adhesive Provision shall be made
molding melamine Polished shall be fixed Wherever
necessary bottom 4'' width shall have 5mm th.
Plane glass
- 296.00 sft
5. P/F of Low Ht.(4'-6'' High) Laminated Portion
for **UPS Space** the Under Framing shall be of
2''x2''sal wood (Anti termite Treatment) for under
frame in at a max. distance 2'-0'' in each direction.
6 mm th. Waterproof Ply shall be fixed on two side &
1.0mm thick laminated shall be pasted over its with
Chemical adhesive
- 33.00 sft
6. P/F Low height partition/**Wicket gate** all
specification as item No.4 .
- 14.00 sft
7. Providing and fixing in position double leaf
powder coated **Aluminum entrance door**
made of 14 guage thick sheet. All member
shall be of 4''x1-3/4''section and bottom rail
shall be of 5''x1-3/4''section with 6mm thick
clear sheet glass including 4''dia 2 Nos. handles
10''long 2 Nos, Tower bolts, floor spring 2 Nos.
lock etc. complete.
- 102.00 sft
8. P/F of **Godrej Night latch.**
- 1.0 No
9. P/F of **Godrej mortic lock**
- 2.0 Nos
10. P/F of **Door closer I.S.I mark**
- 1.0 Nos.

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11. Providing and fixing **Writing desk** in position box type Wooden writing in public space of approximate size 4'-0" x 2'-0" made out of 19mm thick good approved quality ply with 6" to 9" wide wide pigeon hole type compartments in the front facade boxing for keeping pay-in-ship, book literature etc. These Writing table's must have laminates 1.0 mm thick on top writing desk and two sides of the Boxes. With beading, lipping, molding and painting /polishing complete. 1.0 No.
12. Suggestion box 1.0 No.
13. Check Drop Box 1.0 No.
14. Providing and fixing **Aluminum grill** in cash cabin Grill Size 2-1/2"x2"x2-1/2" will be fixed complete with all accessories & labour. 40.0 sft
15. Providing and fixing in position **Notice boards** of approximate size 3'-0"x2'-0" and 6" deep made out of 19mm thick ply with fully glazed shutter in front and soft board with felt cloth lining at the back inclusive of good approved quality lock to this shutter, hinges, fixtures, handle etc. and front laminate /painted complete as directed by bank architect. 1.0 No.
16. Providing and placing in position **side units** made out of 19mm board with 1.0mm laminate with sliding hinged shutters (made out of 12mm thick ply with 1.0mm thick laminate on it) complete with handles etc. size 4'-0"x1'-6"x2'-6" 2.0 No.

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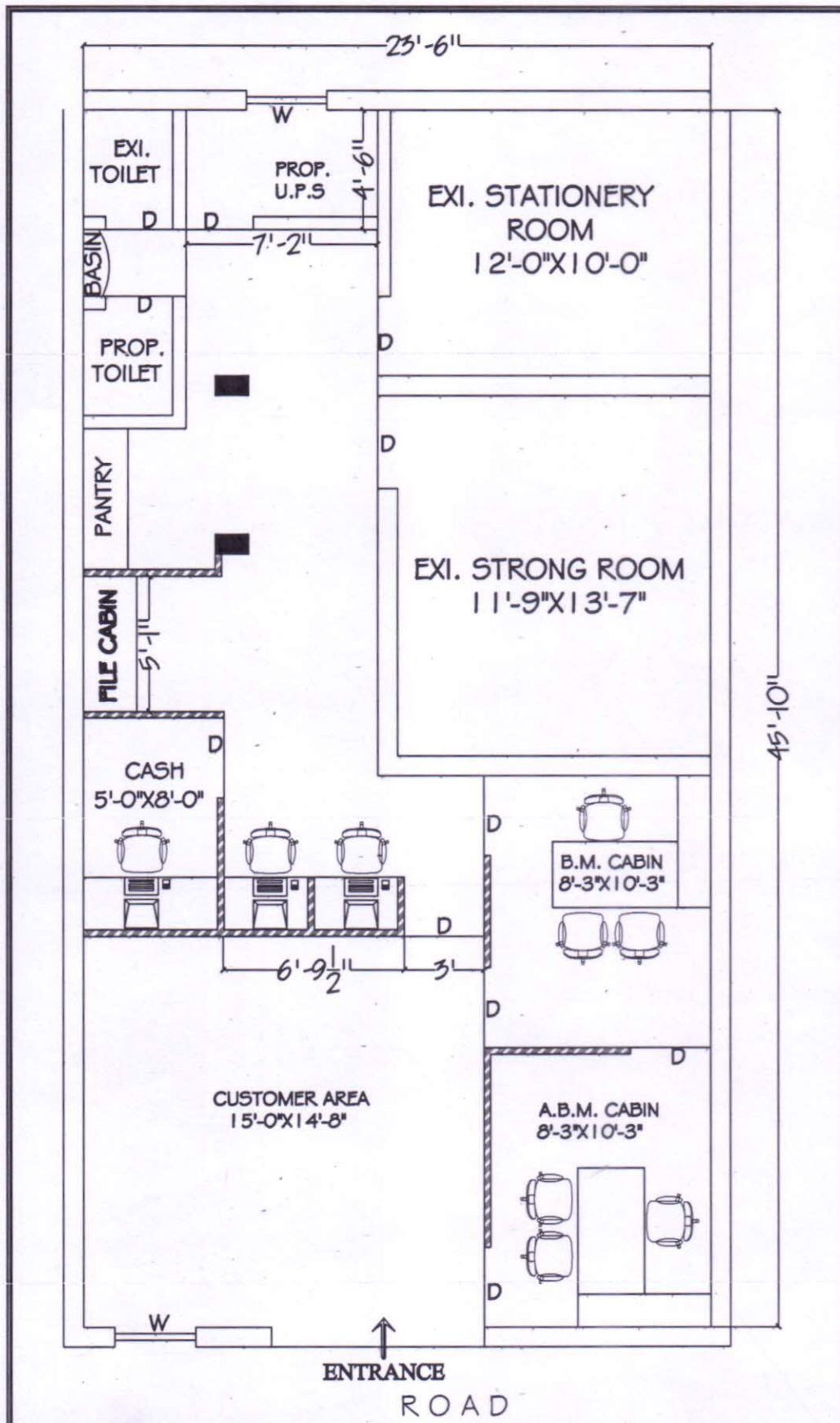
17. Providing and fixing **Column/Wall paneling**
(8'-6" Height) paneling all specification as per
item no.4. 85.00 sft
18. Providing & fixing wooden **Filling Cabinet**
1'-6" deep to be fixed on the wall frame made out
of 19mm thick commercial ply with siding
hinge shutters made out of 12mm thick ply
with 1.0mm laminate on the front & side other
other internal surface to be painted as complete
with handle, lock, wall catches etc. 65.00 sft
19. P/F in Position **Branch Manager Table**
(Size-6'-0" x3'-0") made out of 19mm th.
water proof board with 1.0 mm th. Laminated
on all exposed surface (others external surface
shall be painted with two coats of enamel paint
over one coat of primer) It shall have one unit
on one side while provision to be made for pull
out tray on slides. the table to be finished in
TW/ HW lapping & godrej lock, handles, footrest,
latches all complete. 1.0 No.
20. P/F in Position **Officer Table**
(Size-5'-0" x2'-6") made out of 19mm th.
water proof board with 1.0 mm th. Laminated
on all exposed surface (others external surface
shall be painted with two coats of enamel paint
over one coat of primer) It shall have one unit
on one side while . 1.0 No.

Total Rs.-----

(Rs. ----- Lacs ----- Thousand -----Only.)

SPECIFICATION OF MATERIALS

S. No.	Item	Make/Specifications
1.	Ply board	Green, Century Ply, Archid, Sonear
2.	Pre Laminated Board	Novopan, KITLAM
3.	Laminate	Formica or, Century, Archid, Sunmica
4.	Aluminium Section	Hindalco / Jindal
5.	Door Closure	Hyper, Ritz, Everite (ISI marked)
6.	Glass	Modiguard, Saint Gobain
7.	Adhesive	Pidilite (Fevicol)
8.	Locks / Night Latch	Godrej
9.	Paint	Asian Paint, Nerolac
10.	Floor Spring	Hyper, Ritz, Everite (ISI Marked)



PROPOSED PLAN FOR:-
B.U.P. BANK, BRANCH-
BARNA, R.O. PRAYAGRAJ
 DRW. TITLE :- GR. FLOOR INTERIOR PLAN



Ar. RAJESH KUMAR SINGH (B.Arch)
VISION ARCH
 Plot no. 166, V.D.A. Colony, Badalapur
 (Chandmari) Varanasi M.No.9450165944