



**बड़ौदा यू.पी. बैंक**  
**Baroda U.P. Bank**

**SHORT TERM TENDER NOTICE**  
(For Empanelled Furnishers & Interior Decorators only)

**FURNISHING AND INTERIOR DECORATION WORK IN VIKAS  
BHAWAN BRANCH OF BARODA U.P. BANK REGIONAL OFFICE-  
FATEHPUR**

**IMPORTANT DATES**

DATE OF ISSUE OF TENDER NOTICE	22.11.2022
LAST DATE AND TIME OF SUBMISSION OF TENDER	06.12.2022 up to 04:00 P.M.
DATE OF OPENING OF TENDER (FINANCIAL BID)	07.12.2022 at 03:00 P.M.
TENDER NO.	CON/BUPB/VIKASF/FURNISH

**Baroda U.P. Bank**  
Regional office Fatehpur  
2A Gautam Nagar ITI Road  
Fatehpur-212601 (U.P.)

Date: 21.11.2022

**Regional Manager**



## NOTICE INVITING TENDER

Sealed item rate short term tenders are invited on behalf of the Regional Manager, Baroda U.P. Bank, Regional office Fatehpur, from the Furnishers & Interior Decorators having valid Empanelment with the Baroda U.P. Bank for the work of INTERIOR DECORATION WORK IN VIKAS BHAWAN BRANCH OF BARODA U.P. BANK, Regional Office Fatehpur.

1. Issue of tender documents : 22/11/2022 to 06/12/2022
2. Last date of receipt of tender documents : 06/12/2022 upto 04.00 PM
3. Date of opening of tender documents : 07/12/2022 at 03.00 PM
4. Place of submission & opening of tender : Baroda U.P. Bank, REGIONAL OFFICE, Fatehpur
5. Period for completion of work from order date : Maximum 30 days
6. Retention percentage : 10% (Ten percent) from final bill
7. Defect liability period : 12 months from the date of completion certificate issued by the Bank Architect.
8. Release of retention money : After 14 days from defect liability period.



## SUBMISSION OF TENDER

The tenders are to be submitted in a sealed envelope and clearly super scribed as "Tender for FURNISHING & INTERIOR DECORATION WORK IN VIKAS BHAWAN BRANCH OF BARODA U.P. BANK, REGIONAL OFFICE, FATEHPUR.

- Bids must be submitted through hand to hand or registered Post only.
- The bid must contain two Envelopes as per procedure given below

### FIRST ENVELOPE MUST CONTAIN ALL THE DOCUMENTS GIVEN BELOW:

1. Photo copy of PAN Number duly attested.
  2. Photo copy of GST Number duly attested.
  3. Registration certificate of both work i.e. 'furniture & fixture work' and 'Electric & data cabling work'
  4. All the documents should be self attested along with stamp of the Firm.
- IT MUST BE MENTIONED ON ENVELOPE "DOCUMENT SUBMITTED FOR BID OF FURNISHING & INTERIOR DECORATION WORK IN VIKAS BHAWAN BRANCH".

### SECOND ENVELOPE MUST CONTAIN ALL THE DOCUMENTS GIVEN BELOW:

SECOND ENVELOPE MUST CONTAIN only bid and nothing else.

- The price must be submitted on the prescribed format
- Price bid will not be accepted on any other format or document.
- It must be clearly mentioned "PRICE BID OF FURNISHING & INTERIOR DECORATION WORK IN VIKAS BHAWAN BRANCH".

**BOTH TWO ENVELOPES MUST BE KEPT IN THIRD SEALED ENVELOPE AND SUPERSCRIBED "BID FURNISHING & INTERIOR DECORATION WORK IN VIKAS BHAWAN BRANCH".**

### GENERAL INSTRUCTIONS TO TENDERERS

1. The term "Contractor" shall mean the successful tenderer to whom the Contract shall be awarded.
2. The Contractor should quote the rates in figures and words. Any corrections or Over-writing should be initialed by the Contractor.
3. The Contractor should submit the tenders with seal, signature and date on each Page.
4. The Contractors should submit the cost of the main items as per tender specifications. Further modification after awarding of the contract shall be not allowed unless there is specific instruction by the Bank/Architect to change specifications.
5. The contract is time-bound and the works are to be completed within the time limit specified in the notice inviting tenders. This is a working office and the contractor has to work with no or minimum obstruction to its regular services.
6. The decision of Employer and the Architect is final and binding.
7. **The contractor must submit registration certificate of both work i.e. 'furniture & fixture work' and 'Electric & data cabling work' in separates envelope must be mention "Technical Bid for furnishing & electrical work".**
8. The contractor must submit the tender for both work i.e. 'furniture & fixture work' and 'Electric & data cabling work', partially filled tender will be rejected.
9. **For Electrical fixtures and light points required as per drawings the contractor has to draw the wires from the existing positions of light points, power points wherever and if applicable. The contractor shall submit the certificate from electrical contractor holding required license/certification from directorate of electrical safety (U.P.)/competent authority of any other State.**

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## TERMS & CONDITIONS

1. Unless otherwise mentioned, all works are with no allowance for Lapse waste. Unless otherwise described or measured separately, price for all the items shall include all necessary straight & curved edges.
2. Any damage to the work before the site is handed over, is to be replaced or made good at the expense of the contractor to the entire satisfaction of the Architect/Bank.
3. Income Tax, Other Tax as applicable shall be deducted at source as per the Income Tax Act / Rules.
4. The quantities indicated are subject to change. The payment of the bill shall be made as per the actual measurement as certified by the architect but not exceeding the total value quoted in the tender form.
5. The Architect or any officer of the Employers will be free to inspect the work at the site during the period of execution. Any suggestion of change or modification to improve the quality of work will be carried out subject to prior approval of the competent authority of the employers and that of the Architect.
6. In case of failure to take up the work even after accepting the work order, or leaving the work incomplete, or for defective work not rectified, or violation of the terms and conditions, the contractor will be de-paneled/blacklisted.
7. For any item of work not covered or any unforeseen items of work, payment will be made according to the rates approved for similar nature of work, the costing done by the Architect, as per current PWD schedule of rates, or as per analysis of material cost, labour rate and profit to the Contractor at 10%. The Contractor must obtain prior approval in writing before undertaking such additional works.
8. The tenderers shall sign each & every page of the tender documents including the drawings attached here to.
9. The amount is to be quoted in figures as well as in words. In case the rates quoted in words and in figures are in variance, the amount written in words shall be taken as final.
10. The Contractor shall make their own arrangement at their own cost for storing materials, plants, tools etc. The employers will not be liable for security of the Contractor's materials.
11. No tools or plants will be issued by the bank.
12. The Employer / Architect reserves the right to accept or reject any tender without assigning any reason whatsoever and the said decision shall be final and binding upon the tenderer.
13. In case of breach of contract by the Contractor for slow progress of works or any other claim of damage, the Employer or the Architect may have the power to rescind the contract without furnishing further reasons thereof.
14. **The Architect shall have the power to ask the contractor to furnish the sample/ color / test certificate from any Govt. /Authorized agent for any materials used/ to be used in the Works, the expenditure of which is to be borne by the Contractor.**
15. The Employer shall not be liable for any damages or compensation payable as a consequence of any accident or injury to any workman or other persons in the employment of the Contractor or any sub-contractor.
16. On completion of the Works, all rubbish, debris, materials, tools, Laborers, etc. to be removed by the contractor from the site and the contractor will hand over the site clean & clear & in usable condition within 3 days of completion of the works. Failing this, the employer may dispose the materials at the cost of the contractor.
17. In case of any dispute, the matter will be referred to the Regional Manager, Baroda.U.P. Bank, Regional Office Fatehpur (UP).
18. Final Payment after completion of project will be done with the certificate of Architect with deduction of retention money by the Bank.
19. The rates quoted in the tender shall exclude GST only but include all excise tax, octroi & other taxes, no escalation of rates will be allowed under any circumstances.

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Summary

BARODA U. P. BANK

VIKAS BHAWAN BRANCH DISTT. FATEHPUR

sno	Description	Section	Amount of Tender
1.	Furnishing works	in digits	
2.	Electrical	in Digits	
3.	Air Conditioners Work	in Digits	
4.	Civil works	in Digits	
	TOTAL	in Digits	
		In words	
	GST 18%	In words	
	GRAND TOTAL	in Digits	
		In words	

Note :-

1. All materials to be used strictly follow the list of approved materials.
2. Any deviation in the use of materials at site other than approved materials list will not be permitted and the bank may cancel the contract at any time for any such misconduct & colour as per bank manual.
3. The workman ship and quality of work should be of good quality and to be satisfaction level of the bank's architect and bank

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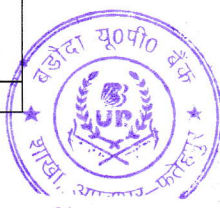
ESTIMATED COST OF FURNISHING WORKS FOR **BARODA U. P. BANK** SITUATED AT VIKAS BHAWAN  
BRANCH , DISTT. FATEHPUR.

**1. FURNISHING WORKS:-**

SNO	ITEMS	QTY	UNIT	RATE	AMOUNT
1	<b>FALSE CEILING:- (Gyp board) / Grid :-</b>				
	a. Providing and fixing Gypsum false ceiling as per India Gypsum specification for ceiling with drops as per drawing including of providing and fixing G.I. Frame work as per specification of India gypsum at a distance of 2'0"c/c both ways complete with 12.5 mm board and all necessary perimeter channels etc. No extra payment will be made for the cutting of light points, stained glass, cove lighting etc. The measurement will be taken in one level, rate should include the drops also, no extra amount will be paid for the drops. The joints to be properly mended with paper tapes and gypsum compound all complete. The rate should include the full completion of the ceiling. At the time of handing over the site all necessary repairing work to be considered if required. The work.	470.00	SQ.FT.		
	b. <b>24" x 24" Grid False Ceiling (FINE FISSURED PLANKS):</b> Providing and Fixing False ceiling Grid using hot dipped Galvanized steel sections, exposed surface chemically cleaned capping pre-finished in baked polyester paint. Main tee of size 3000 x 32 x 24 mm at every 1200mm c/c maximum, 1200mm cross Tee of size 1200 x 27 x 24mm at every 600mm intervals and 600 mm cross Tee of size 600 x 25 x24mm at 1200mm max and 3000 x 19 x 19mm wall angle all around the wall to form grid size of 600mm x600mm. The Main grid to be suspended to the MS frame with 2mm pre-straightened GI wire and GI adjustable clamp and Laying of fibre wool board having Fire rating of 60 min. as per BS 476/23 of 1987, Noise reduction co-eff. (NRC) of 0.50, Light	388.00	SQ.FT.		
2.	<b>PARTITION</b>				
	Providing and fixing partition in position as per design with 2" x 1.5" Aluminum section finished frame work @ 2'-0" c/c both ways screwed to the floor and ceiling with M.S. Cleats. The measurement will be taken upto the false ceiling visible height in case of full height partition. The frame work will be cladded with 8 mm thk comm. Ply both sides and to be finished with approved 1 mm thick laminate (color with vertical grain) as per design with adhesive. 3" high laminated skirting to be fixed bottom side of the partition. Extra frame work to be fixed for fixing glass. In the glazed partition 10mm thk.				



A	<b>PARTLY GLAZED PARTITION</b>				
I	PARTLY GLAZED CASH CABIN PARTITION UPTO 7'-0" HT.	90.00	SQ.FT.		
II	PARTLY GLAZED MANAGER CABIN PARTITION UPTO 8'-6" HT.	260.00	SQ.FT.		
III	PARTLY GLAZED LOW HEIGHT PARTITION UPTO 4'-0' HT.	140.00	SQ.FT.		
IV	Front Glass in Low Height Counters	36.00	SQ.FT.		
B	<b>BLOCKED PARTITION</b>				
I	BLOCKED PARTITION UPTO 9'-0" HEIGHT NEAR TOILET:-	50.00	SQ.FT.		
II	BLOCKED PARTITION UPTO 7'-0" HEIGHT FOR PANTRY	50.00	SQ.FT.		
3	<b>DOORS</b>				
	Providing and fixing solid core 38mm solid core flush door finished with lippings in all side with necessary door hinges, cylindrical looks (golden, Godrej), door clouser, door stoppers, etc with a frame work of T.W./ Beech wood size 75mm x 62.5mm with necessary hold fast fixed to the wall/partition. 1 mm laminate to be fixed on both sides duly finished, edges to be finished with wooden lippings. A wooden molding size 1.5" x 2/8" to be provided all along the periferi of the frame work in the both sides. All the wooden area to be duly polished as per specification of the Architect. In case of Partly glazed door 8mm thk etched or plain glass with granular blasting/sand blasting as per design of the Architect to be fixed with necessary moldings.				
I	Flap Door	12.00	Sq.fts.		
3D	FULLY GLAZED ENT. DOOR WITH ALUMINIUM PARTITION				
	P/F toughened glass (12mm thk.) door with pencil polish edges all around and including glass film of pattern and emblem as per design fixed with necessary patch fittings assembly including top and bottom patches, heavy duty floor Machine, bottom lock, SS brushed finished 2' long and 1" dia. handle on both sides of shutter etc. all complete as directed by Bank.	68.00	SQ.FT.		
4.	<b>CASH COUNTER:-</b>				
	For customer as per layout with provision of 3'-9" high, 2'-6" deep with shelf for CPU and storage unit out of 18 mm thick commercial board with 1.00 mm thick laminate on all exposed surfaces with key board tray with telescopic slides. All edgings. Margin etc. out of polished steamed.	5.00	RFT.		
5.	<b>OFFICER COUNTER</b>				

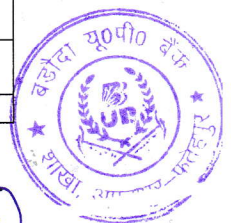




	For customer as per layout with provision of 2'-6" high, 2'-6" deep with shelf for CPU and storage unit out of 18 mm thick commercial board with 1.00 mm thick laminate on all exposed surfaces. With key board tray with telescopic slides. All edgings. Margin etc. out of polished steamed.	24'-0"	Rft.		
	Manager Table:- 6' x 3' H = 2'-6"  Providing and fixing MANEGER'S TABLE 6'-0"x3'-0"x2'-6" (ht.) and 10mm beveled glass of approved make to be fitted on to p obtain the total height of 2'-6" as per detailed drawing . made up of 19 mm commercial board of approved make the finished with 1 mm thick laminate of approved make and shad as approved as par detailed drawing. Table shall be provided with 3 drawers sliding on telescopic channels with proper locking arrangements and keyboard with telescope channels tabletop shall be finished with 1.0 mm thick laminate of approved shade & quality . The work includes provided and fixing locks , wire manager , spirit polishing of steam beach bending etc. complete in all respects to the entire satisfaction of the architect.	1 no.	each		
	Officer Table:- 4' -0"x 2'-6" H = 2'-6"	1	each		
6.	<b>STORAGE</b>				
	Providing and fixing Full height storage 400mm deep made out of 19mm bwp block board finished with 1.0mm laminate in all exposed areas. The drawers to be made out of 19mm BWP block board in the front cladded with 1.0mm laminate (color, vertical grain). sides to be made out of 6mm plywood duly painted in matching tone and it should play on drawer sliding channels. The shutters to be made out of 19mm block board and should play on drawer slidign castors on powder coated channels. The necessary locks, handles, etc to be provided. Inside of the unit to be enamel painted in matching tone. All the exposed edges of the boards / plywood's to be covered with wooden lapping / moldings duly polished all complete.				
	Low Height storage (2'-6" ht & 4'-0").	120.00	SQ.FT.		
	Full height storage (7'-0" ht).	-	SQ.FT.	-	-
7.	<b>CHEQUE DEPOSIT BOX ( 450x300x700)</b>				
	Providing and making <b>cheque drop box</b> 1.5'x1'x(9" deep)as per design & pattern with 19 mm ply finished exterior surface with 6 mm thick extra clear white paited glass having 4"x1" slots with 3 mm thick S.S. plat pasted with metal adhesive. Rate shall includes all necessary hardwares and locking and side opening arrangements.	1 NO.	EACH		



8.	<b>SUGGESTION BOX ( 450x300x700)</b>				
	Providing and making <b>Suggestion</b> box 1.5'x1'x(9" deep)as per design & pattern with 19 mm ply finished exterior surface with 6 mm thick extra clear white paited glass having 4"x1" slots with 3 mm thick S.S. plat pasted with metal adhesive. Rate shall includes all necessary hardwares and locking and side opening arrangements.	1 NO.	EACH		
9.	<b>WALL MOUNTED WRITING TABLE 1'-3" TO 1'-6" WIDE AND LENGTH 5'-0" :-</b>				
	Providing and Fixing wall mounted writing tables as per design. The base of the table shall be a frame of wooden members mounted on a wooden base. The top <b>shall be of 1" comm. Ply finished in 1.5 mm laminate</b> the edge of the top shall be provided with a wooden <b>moulding ¾" x 3" finished in melamine.</b>	1 NO.	EACH		
10	<b>NOTICE BOARD (1200x900)</b>	2 NOS.	EACH		
	Providing & fixing Notice Board the tag board of approved make & design, of size 4' X 3', with anodized aluminum boarder/frame type. The board should be 3/4" th. Strow board with belvet type fabric lining of aprpd. Colour.				
11.	<b>METER BOX</b>	32.00	SQ.FT.		
	Providing and fixing Meter Box 400mm deep made out of 19mm bwp block board finished with 1.0mm laminate in all exposed areas. The drawers to be made out of 19mm BWP block board in the front clad with 1.0mm laminate (color, vertical grain). sides to be made out of 6mm plywood duly painted in matching tone and it should play on "drawer sliding channels. The shutters to be made out of 19mm block board and should play on drawer slidign castors on powder coated channels. The necessary locks, handles, etc to be provided. Inside of the unit to be enamel painted in matching tone. All the exposed edges of the boards / plywood's to be covered with wooden lapping / moldings duly polished all complete.				
12.	Providing and fixing paneling on wall. Framing shall consist of Aluminum Section 1" x 1.5" finished frame work @ 2'0" C/C. Both ways horizontally and vertically on the wall. This framing would be covered by 8 mm thk. Commercial Ply and to be finished with approved 1 mm thick laminate as per design with adhesive. 3" high laminated skirting to be fixed bottom side of the Paneling.				
	1. Banking Hall 4'-0" height	320.00	SQ.FT.		
	2. Manager cabin 8'-6" Height	80.00	SQ.FT.		



	3. Cash Cabin Paneling	100.00	SQ.FT.		
	4. Column Paneling	0.0	SQ.FT.		
13.	Vertical blinds in Manager Cabin & Windows	140.00	Sq.ft.		
14.	Aluminum Partition for UPS room upto 9'-0" height:-	80.00	Sq.ft.		
15	Aluminum Grill on ceiling of cash Cabin:-	50.00	SQ.FT.		
	<b>TOTAL OF INTERIOR WORKS</b>			<b>Rs.</b>	

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2. **ELECTRICAL WORKS:-**

SNO	ITEMS	QTY	UNIT	RATE	AMOUNT
1	Wiring for light points, fan points, bell points, sockets etc. with 1.5 Sq.mm PVC insulated, 1100 V grade grade copper conductor wires and 1.0 Sq mm copper earth wire and 1.0 Sq mm copper earth wire in concealed/surface using PVC (Heavy)25mm dia conduits, accessories such as bends, tees, saddles, draw boxes, mounting boxes, inner plates, cover plates, ceiling rose etc. (including chase cutting where where ever required) and chromium plated brass screws/rowel plugs etc.. The conduits to be laid in ceiling with proper clamps/wall/floor and filling the chase with cement mortar and finish the same in original form/wooden partition/above false ceiling with proper clamps (wherever required as per standard specification.				
	<b>NOTE:</b>				
	i) Each circuit shall have independent earth wire.				
	ii) Each point shall be earthed.				
	a) One light point controlled by one 6A modular one way switch.	50 nos	each		
	b) A set of two light points controlled by one 6A modular one way switch.	8 nos.	each		
	c) One wall fan point with 6A 3 pin socket controlled by one 6A modular one way switch. The switch should be at switch board level.	12 Nos.	each		
	c) One Ceiling fan point with 6A 3 pin socket controlled by one 6A modular one way switch. The switch should be at switch board level.	02 Nos.	each		
	e) One exhaust fan point with ceiling rose controlled by one 6A modular one way switch.	2 nos	each		
	f) One call bell point with ceiling rose/6A 3Pin socket controlled by one 6A modular bell push switch.	1 nos.	each		
	g) One 6A 5Pin socket controlled by 6A modular one way switch				
	i) Dependent	5 Nos.	each		
	ii) Independent	4 nos.	Each		
	[FOR ITEM NO. "a" TO "h" ALL MOUNTING BOXES, INNER PLATES, MODULES, COVER PLATES ETC. SHALL BE CRABTREE MEGA SERIES, PLATINUM RANGE MATERIAL (OR EQUIVALENT OF ABB/M.K.) ONLY]				
2.	<b>CIRCUIT WIRING</b> :circuit wiring starting from DB to point control box/switch box using PVC (Heavy) 25mm dia conduits, accessories such as bends, tees, saddles, draw boxes, mounting boxes, inner plates, cover plates, ceiling rose etc. (including chase cutting where ever required) with 2x2.5 sqmm PVC insulated 1100V grade multi-stranded copper conductor wire and 1.5 sqmm PVC insulated earth wire and 1.5sqmm. PVC insulated earth Wire (color code to be used). Identification ferrules at both end to be	400.00	RMT.		

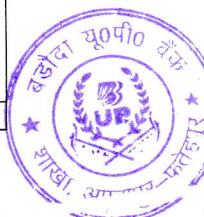


	provided. (Flexible conduit/elbow NOT allowed)				
3.	<b>POWER POINTS</b>				
	Same as serial no. 1, but wiring for 16A 6-Pin socket by using 4 sq mm PVC insulated 1100V grade copper conductor wire with independent 2.5 sqmm earth wire from D.B. to first 1st. Socket and 1st socket to 2nd Socket with 2.5 sqmm and 1.5 sqmm earth wire including providing and fixing of 16A 6-Pin socket with 16A switch				
	1. a) Power point with 4sqmm copper	10.00	EACH		
	b) Power point with 2.5sqmm copper conductor wires.	5.00	EACH		
	FOR ITEM NO. "a" & "b" SHALL BE CRABTREE (OR EQUIVALENT OF ABB/M.K.) MAKE MODULAR/DOUBLE MODULE WITH ALL ACCESSORIES ONLY]]				
4.	<b>A.C. POINTS:</b>				
	A.C. points i/c Box, MCB, Socket, Switch i/c 32 C MCB complete	4.00	NOS.		
5.	<b>DISTRIBUTION BOARDS:</b>				
	Supplying, installation, testing and commissioning of DOUBLE DOOR type distribution boards ORIGINAL FACTORY FABRICATED ONLY) of following specifications:				
	<b>A) 4-WAY TPN DB (POWER &amp; AC DB)</b>				
	INCOMER :63A 4P	1 NO.	EACH		
	OUTGOING: 32A SP MCB-6Nos. 25A SP MCB-6 Nos. (FOR SPLIT/WINDOW A.C. & POWER POINTS)				
	<b>B) 4-WAY TPN DB (LIGHT &amp; FAN DB)</b>				
	INCOMER :40A 4P. MCB-1No.	1 NO.	EACH		
	OUTGOING: 10A SP MCB-12Nos.				
	C) Supplying & Fixing of 1 no. 40A DP MCB in 4 way SPN DB (FOR UPS OUT-PUT AT S/R)	1 NO.	EACH		
	D) 8-way SPN DB with 32A ELCB+D.P. 100mA sensitivity Controlling 6 nos. 10Amp. SP MCB and blanking plates. (FOR UPS OUT-PUT AT HALL)	2 NOS.	EACH		
6.	<b>MAIN PANEL</b>				
	A. ) Designing, manufacturing, installation, testing and commissioning of cubical type MAIL PANEL made from 16 SWG CRCA sheet steel, "I" type base M.S. Channel for grouting on floor complete with MCCBs, MCBs, Meters, C.T. etc. complete in all respect, insulated bus-bar with heat shrinkable PVC sleeve in suitable bus-bar chamber, wiring, name plates, danger plate, earth-bus etc.& comprising of compartments with hinged doors and rubber gasket, bus-bar chamber with bolted door and	1 NO.	EACH		



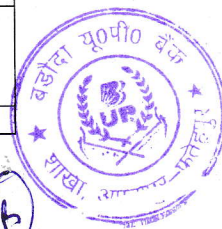


	rubber gasket etc. The panel being of dust & vermin proof construction and to be painted with primer and smoke gray paint (minimum two coats) to look attractive. The panel should be comprising with the followings: Degree of Protection IP-54)				
	<b>INCOMER:</b>				
	100A HRC fuse base and bridge with HRC fuses Natural link for three phase four wire system- 1Set				
	100A, 25KA, 4P MCCB -----1 NO.				
	100A 4-P, ON LOAD change over switch-1no.				
	160A capacity aluminum bus-bar with heat shrinkable proper insulation with color coated.				
	Digital ammeter and voltmeter with selector switches.				
	R-Y-B phase indicators with 2A backup HRC fuse.				
	<b>OUTGOING:</b>				
	63A 4-P MCCB, 25KA,-----3Nos.				
	63A 4-P ON LOAD change over switch (FOR SYSTEM ROOM/ATM)-----1No.				
	40A 4-P MCCB, 25KA-----1 No.				
	32A TPN MCB, 25KA-----1No.				
7.	Supplying, installation, testing and commissioning of following light fixtures, fans etc.				
	a) PHILIPS/WIPRO/C.G./HAVELLS Make light fixtures				
	i) S/F of LED 2 X2 Light fixture instead of equal Luminous Led light of Philips by the name of Green Square Led Luminaries on	14	NOS		
	iii) S/f of down light LED Luminaries with reflector (Havel's/Crompton/Philips) complete With cutting of false ceiling 15 watt LED.	18	NOS.		
	iv) LED Strip Light (Cove Light)	150.00	Rft.		
	v) S/F of LED 4' wide ( patti ) Light fixtures	10	NOS.		
	vi) S/F of LED 2' wide ( patti ) Light fixtures	01	NOS.		
	b) CROMPTON GREAVES make fans				
	i) 400mm SDX120 Wall Mounted fan	12	NOS.		
	ii).Ceiling fan	02	Nos.		
	c) CROMPTON/GE-ALOSTHOM make				
	1. 18" Exhaust fans Commercial/ industrial with clamps, bolt/dash fastener by grouting on wall for Banking Hall.	1	NOS		
	2. 12" Exhaust fans with clamps,	1	NOS		





	bolt/dash fastener by grouting on wall for Toilets.				
8.	<b>COMPUTER POINT</b>				
	a. Wiring with sx2.5 sqmm + 1x1/5 sq mm PVC insulated 1100 V grade multistranded copper conductor wires in 2 mm thick PVC conduit from UPSDB to computer point. Each point to have 3 nos 6A -5 Pin modular type sockets, one 6A indicator at below the top of table/counter and controlled by one 16A modular switch at above the table top in wooden partition with all accessories, inner/outer plates, metal box etc. and to be fixed on wooden partitions/by grouting on wall etc. as per the requirement at site.	09	nos		
	b. Supply & fixing of porcelain fuse 63 Amp with neutral	04 no	Nos.		
	c. Cut out 63 AP	04 nos.	Nos		
	d. UPS wiring for 2 UPS	200.00	Mtrs.		
9.	<b>TELEPHONE POINT / DATA CABEL</b>				
a.	Providing/Laying of Cat 6 Cable	250.00	Mt.		
b.	Patch Cord 2 Meter	09	Nos.		
c.	Patch Cord 1Meter	09	Nos.		
d.	I/O box	09	Nos.		
e.	RJ 45 Connector	36	Nos.		
f.	Tray	1 no.	No.		
g.	Cable Manger	1 no.	No.		
i.	12 U Rack	1 no.	No.		
	<u>Note:-</u> All products should be D-Link, Tp Link or equivalent International Quality.				
10.	Supplying and Fixing of 1x8-port switch for telephone wiring connections.	1	No.		
11.	a) Providing and fixing of following earth station as per IS:3043, with water pouring pipes, GI funnels, masonry brick chamber with CI cover, including excavation & refilling of pit after filling with charcoal, salt and sand, identification of pit as required.				
	i) 600x600x3.15mm Copper Plate Earth Station.	2	No.		
	ii) 50mm dia (16SWG & 7mtr. Length) GI Pipe Earth Station.	2	No.		
	b) Supplying, Laying and				



	terminating of the following tapes/ wires with suitable G.I./copper clamps.				
	i) 25x3mm Copper strip with copper clamps.	50.00	Rmt.		
	ii) 1x8SWG Copper earth wire in PVC conduit inside the Branch.	30.00	Rmt.		
12.	CIRCUIT WIRING FOR POWER SOCKETS & A.C. Wiring				
a.	10 mm FR PVC Copper wire & 2.5 mm insulated copper earth wire in 25 mm dia. 2 mm thick pvc conduit ISI mark.	150.00	Rmt.		
b.	2.5 mm & 1.5 mm insulated copper earth wire in 25 mm dia. 2 mm thick pvc conduit ISI mark.	50.00	Rmt.		
c.	4 x 16 mm + 2 x 6 mm pvc wiring in 25 mm dia conduit for main line.	40.00	Rmt.		
d.	4x4 mm + 1 x 2.5 mm pvc wiring/UPS to MCB in 20 mm dia conduit for pipe.	40.00	Rmt.		
	<b>Total of electrical work</b>			<b>Rs.</b>	

Certified by: -

**(Ar. Manmeet Singh Bajaj)**  
Regd. Architect.  
M/s Bajaj & Associates,  
Sophia Market, Court Road,  
Saharanpur.



<b><u>AIR CONDITIONER WORKS BARODA U. P. BANK SITUATED AT VIKAS BHAWAN BRANCH, DISTT. FATEHPUR.</u></b>					
S.no	Particulars	Qty	Unit	Rate	Amount
1.	Supply/fixing of stand for external unit of A.C.	4	nos		
2.	Providing and fixing concealed copper pipe with wire proper insulation i/c cutting and repairing etc.	250	Rft.		
3.	Providing and Fixing Concealed Drain pipe with proper fixing & water proofing i/c cutting and repairing etc.	150	Rft.		
<b>TOTAL</b>					

Certified by: -

**(Ar. Manmeet Singh Bajaj)**  
Regd. Architect.  
M/s Bajaj & Associates,  
Sophia Market, Court Road,  
Saharanpur.





<b><u>CIVIL WORKS FOR BARODA U. P. BANK SITUATED AT VIKAS BHAWAN BRANCH , DISTT. FATEHPUR.</u></b>					
S.no	Particulars	Qty	Unit	Rate	Amount
1.	<b>WATER PROOFING TREATMENT WITH INSULATION LAYER ON ROOF OF BANK BUILDING AND ATM:-</b>  100 MM THICK MUD PHASKA OF DAMPED BRICK EARTH ON ROOFS LAID TO SLOPE CONSOLIDATED ON PLASTERED WITH 25MM THICK MUD MORTAR MIXED WITH 35KG PER CUM, OF EARTH AND GOBRI LEAPING WITH MIX 1:1 AND COVERED WITH 1ST CLASS TILES	1580.00	SQ.FT.		
	<b>TOTAL</b>				

Certified by: -

**(Ar. Manmeet Singh Bajaj)**  
 Regd. Architect.  
 M/s Bajaj & Associates,  
 Sophia Market, Court Road,  
 Saharanpur.

✓ [Handwritten signatures]



**APPROVED MATERIALS LIST FOR FURNISHING / ASSOCIATED WORKS AT BARODA U. P. BANK SITUATED AT  
VIKAS BHAWAN BRANCH,  
DISTT. FATEHPUR.**

( To be attached with every tender and signed by the contractor )  
All the Materials shall confirm to relevant standards and ISI marked

FURNISHING MATERIAL LIST		
1	Prelaminated board (exter or type)	Novopan /Bhutan Board (ISI Marked)
2	Ply	Century/ Orchid / Duro
3	Laminates Mica	Sunmica/ Greenlam / Century / Formica/ Uro
4	Block Boards	Century/ Orchid /Duro
5	Local Wood	Chir / holac / kail
6	Adhesives	Fevicol / Vamicol / Jeevanjor / Mahacol / Pidilite
7	Locks	Godrej / Cam
8	Channels	Solo /Hettich/ Ozone
9	Door Closers	Dorma / Godrej /Ozone ( Heavy Duty )
10	Handles	Akansha / Godrej /Solo
11	Hinges	Sara / Garg / Nozo
12	Nails Screws	Nettel -fold
13	Anti termite Chemical	Durs Ban TC
14	Glass	Triveni / Modi Guard /Saint Gobin
15	Teak Wood	CP Teak
16	Paints	Nerolac / Burger /Asian
17	Leatherite	Bhor /
18	Vertical Blinds	Vista /Mac
19	Polish	Melamine
20	Beading	L.P. Teak Wood
21	Vitrified floor tiles	Somany / Kajaria / Nitco
22	Wall ceramic tiles	Somany/ Kajaria /Nitco
23	keyboard drawer	EBCO
24	telescopic CPU stand	EBCO
25	Cable organiser ( Wire Manager )	EBCO
26	Fals Ceiling Gypsum / Grid	Water proof Armstrong / Gypsum ISI Marked
27	Non Vitrified tiles	Somany / Kajaria / Nitco
28	Aluminium Frame	Jindal ISI Marked
ELECTRICAL MATERIAL LIST		
1	PVC fittings	Anchor/Kalinga /Super/AKG/Precision
2	Wires -PVC Insulated copper	Poly cap/Finolex/ Havel's/Anchor/Echo/Skytone
3	Cables (armoured)	Anchor/Poly cap/Gloster/Nicco/Havels/Evrshine
4	A.C. Starter, Plug Socket	Anchor /Legrand
5	Light & Power Switch Socket	Oreva/ Anchor/Roma/Legrand/ /MK Modular type
6	Telephone Socket	RJ-11 /Anchor /Roma
7	DB MCB	Anchor/LEGRAND / L & T/ HAVEL/Standard
8	MCB	Anchor/LEGRAND / L & T/ HAVEL/Standard



9	Telephone cable D-Link/51 Netco /National	D-LINK/51 Netco/ / National
10	Light Fitting	Syska/Philips/ Wipro /Crompton/Compact
11	Fuse Switch	L T /Havel's
12	Telephone Connector	Corn
13	Ceiling / Wall Fan	Crompton / Orient / Bajaj
14	Exhaust Fan	Crompton / Orient / Bajaj
15	PVC Tape	Steel Greep
16	Call Bell	Max
17	Cable Lug	Dowell's
18	Cable Gland	Brass heavy type good quality
19	Distribution board	MDS / Havel's/ Legrand
20	MS Conduit	Heavy duty with ISI Mark 16 SWG
21	Starter & Single phasing preventer	SEIMENS
22	SPN, TPN, Sheet Metal	Havel's / MDS/Legrand
23	Pipe Metal	M.S. Conduit 16 S.W.G.
24	Metal Pipe Fittings	Cast Iron with thread & inspection cover
25	Pipe PVC (Rigid Conduit)	Kalinga /Super /AKG / Anchor
26	PVC fitting for Rigid	-do-
27	PVC Roll Pipe	Super Dalda or equivalent heavy guage
28	PVC Casing Fittings	Good Quality heavy guage (Colour White)
29	Lugs	Dowells
30	Terminals	Essen /Elmex
31	Burgular alarm	Godrej / Globe Detective
32	E-Cat 6 Patch Pannel	D-Link /Avaya

**NOTES:**

1. In case of unavailability of any material of specific make an equivalent make can be used only after a written approval of Architect. The preference of make /brand of the material listed above will be decided by the Architect. The make/brand of any other item will be as mentioned in drawings issued by the Architect.

2. The contractor shall provide samples of all materials mentioned in the list of makes as required by the Architect. A written approved of these samples shall be sought prior to commencement of any work. Architect reserve the right to enquire the genuineness of any material used at site directly from the manufacturer/ Dealer.

3. Vendor chosen for work will abide by CVC Guidelines & I.B.A. norms.

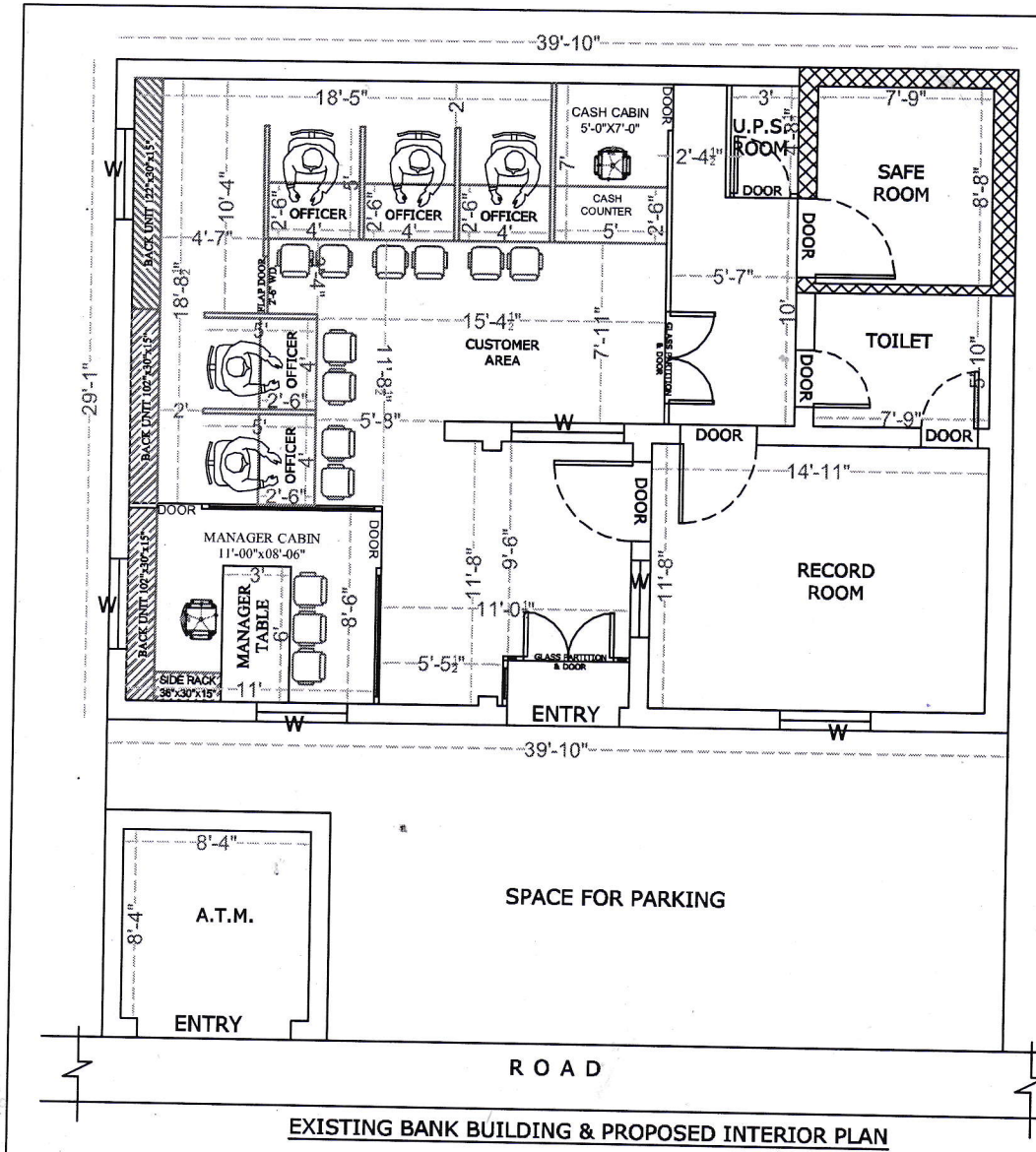
Signature / Designation of Authorized Signatory of the Contractor with Seal

Date:

✓ 







<b>FILE NO:- B-63/ /446-2020</b>	
<b>PROJECT.</b>	
EXISTING BANK BUILDING & PROPOSED INTERIOR PLAN OF THE "BARODA UP BANK" BRANCH - "VIKAS BHAWAN" DISTT. FATEHPUR U.P REGIONAL OFFICE FATEHPUR U.P.	
<b>OPTION :- 03</b>	
<b>DATE :- 09.NOV..2022 -WEDNESDAY</b>	
<b>SPACE FOR OFFICE USE:-</b>	
<b>DETAIL OF EXISTING AREA CHART</b>	<b>IN SQ.FT.</b>
EXISTING CARPET AREA FOR BANK	0963.32
CARPET AREA FOR A.T.M.	0075.13
TOTAL EXISTING CAREPT AREA FOR BANK	1038.45
EXISTING CARPET AREA FOR TOILET (NOT COUNTING IN CARPET AREA)	0049.37
<b>BARODA UTTAR PRADASH BANK</b>	
<b>PROJECT TITLE:-</b>	
EXISTING BANK BUILDING & PROPOSED INTERIOR PLAN	
<b>FLOOR NO:- GROUND FLOOR</b>	
<b>ANY INQUARY/INFORMATION CNTC TO:- ABDUL MANNAN</b>	
<b>Mob.09837933338,09997339956</b>	
<b>BAJAJ &amp; ASSOCIATES</b>	
<b>ESTD : 1 9 7 2</b>	
<b>Ar.MANMEET SINGH BAJAJ</b>	
M/S BAJAJ & ASSOCIATES	
ARCHITECT, ENGINEERS PLANNERS & VALUERS,	
SOPHIA MARKET COURT ROAD, SAHARANPUR-247001	
TEL.No.- 0132-2724396,09870-89508, 098370-23300	
email- manmeet225@yahoo.com	
B-24, GROUND FLOOR, SEC-44, NOIDA-201301 (UTTAR PRADESH)	





FILE NO.- B-63/1446-2020

**PROJECT.**  
 EXISTING BANK BUILDING  
 & PROPOSED INTERIOR  
 PLAN OF THE  
 "BARODA UP BANK"  
 BRANCH - "VIKAS BHAWAN"  
 DISTT. FATEHPUR U.P  
 REGIONAL OFFICE  
 FATEHPUR U.P.

OPTION :- 02  
 DATE :- 28 OCT. 2020 - WEDNESDAY  
 SPACE FOR OFFICE USE:-

DETAIL OF EXISTING AREA CHART	IN SQFT.
FALSE CEILING AREA FOR BANK	0709.28
AREA FOR SHEETS	0388.00
FALSE CEILING AREA FOR A.T.M.	0069.44
AREA FOR SHEETS	0036.00



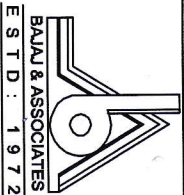
**BARODA UTTAR PRADASH BANK**

**PROJECT TITLE:-**

EXISTING BANK BUILDING & PROPOSED INTERIOR PLAN

**FLOOR NO.:- GROUND FLOOR**

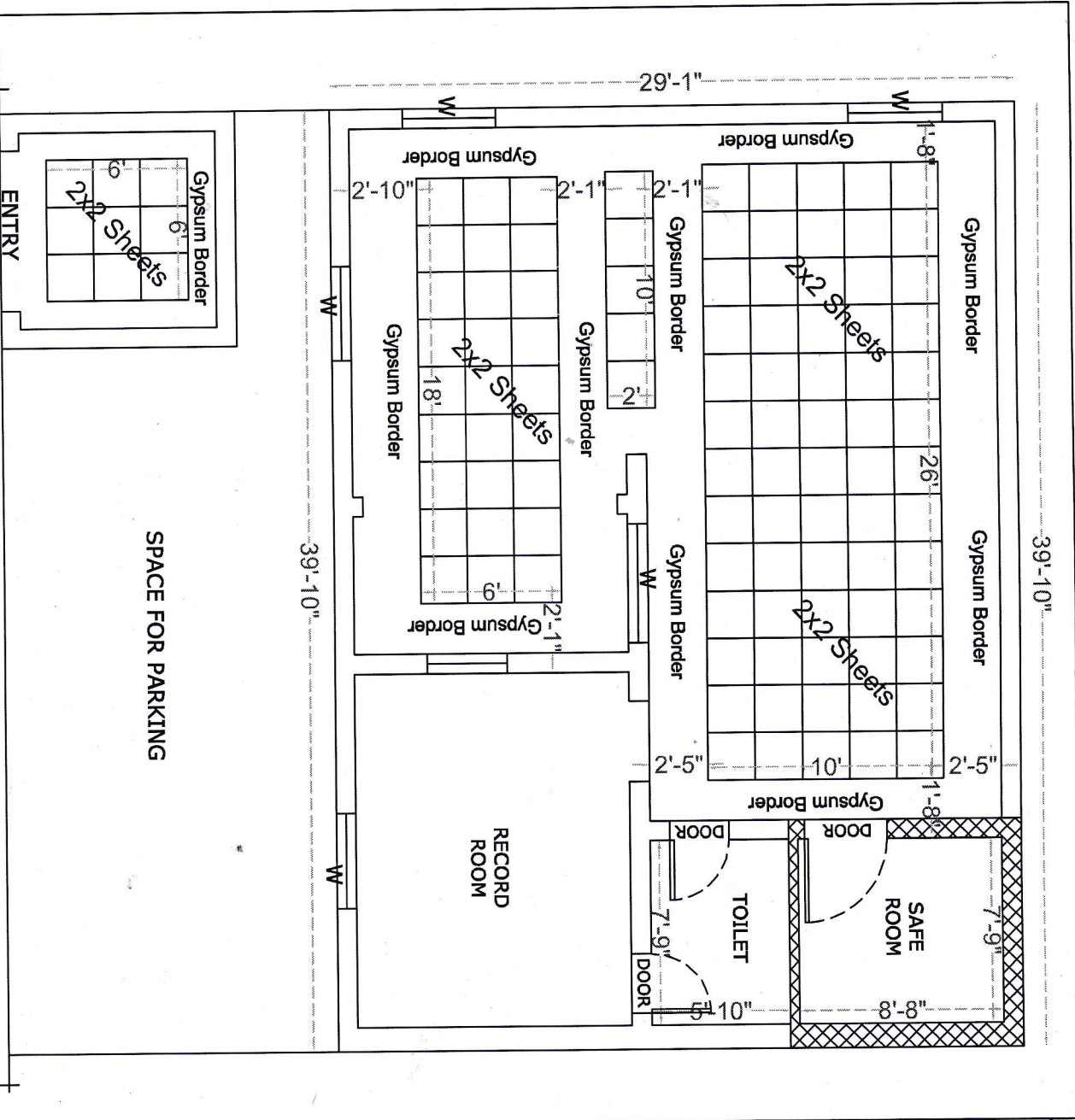
ANY INQUIRY/INFORMATION  
 CNCT TO:- ABDUL MANNAN  
 Mob. 09883793338, 09997339956



**A.C. MANMEET SINGH BAJAJ**

MR. BAJAJ & ASSOCIATES  
 ARCHITECT ENGINEERS PLANNERS & VALUERS,  
 SOPHIA MARKET COURT ROAD, SAHARANPUR-247001  
 TEL. No. - 0132-274386, 098970-66806, 098370-23300  
 email: manmeet228@bajajoo.com

B-24, GROUND FLOOR, SEC-44, INDIA-201301  
 (UTTAR PRADESH)



**EXISTING BANK BUILDING & PROPOSED INTERIOR PLAN**