



**बड़ौदा यू.पी. बैंक**  
**Baroda U.P. Bank**

Regional Office: Chandauli  
Mo.: 9450240760

Ref: BUP Bank/Rochan/P.E./Furnishing/56/2023-24

Dated: 29.01.2024

**TENDER NOTICE**

Baroda U. P. Bank, Regional Office, Chandauli intends to invite Tender from bonafide empanelled contractors for the proposed interior work of **Lewa Road branch** at Lewa Road (Chitaudi), P.O.- Baburi (**Chandauli Region**), Pin Code: 232102, District- Chandauli, U.P. as per enclosed offer BID/BOQ profarma.

The completion period of work will be 30 days from the date of issue of order. The work shall be executed under the supervision of our consulting Architect and as per specification demonstrated in offer BID Profarma/BOQ.

Offer BID Profarma/BOQ is attached with this notice. Offer should be valid for a minimum period of 120 days from the last date of submission. No brokerage shall be paid. The sealed covers marked as Bid superscribing "**FURNISHING WORK, ELECTRICAL WORK & LAN CABLING WORK BID FOR LEWA ROAD BRANCH**" be put in one sealed cover/ packet addressed and submitted to **The Regional Manager, Baroda U. P. Bank, Regional Office- Chandauli, G.T.Road, Alinagar, Post- Mughalsarai, District- Chandauli, Pin Code- 232101** on or before dated **20.02.2024 by 4.00 P.M.**

Any decision taken by Bank at any point of time in connection with this process shall be final and conclusive and no claim or dispute from any quarter in that regard shall be entertained.

- **Please note that Retention money @10% of cost value will be hold, which will be payable after one year if no adverse comment is noted.**
- TDS will be deducted as per GOI and I.T. Act norms.
- L1 will be decided on total amount of combined total work (Furnishing, Electrical & Data cable work).

  
Regional Manager



क्षेत्रीय कार्यालय, अलीनगर, मुगलसराय, चन्दौली-232001, दूरभाष: 05412-251036 / 37 / 38

Regional Office, Alinagar, Mughalsarai, Chandauli-232001, Telephone: 05412-251036/37/38

e-mail: ROCHAN@barodauprb.co.in



**Schedule of Quantity Tender for furnishing work of of Baroda U.P. Bank Lewa Road  
Branch Dist-& R.O. Chandauli**

S.No.	Items of work	Qty	Unit	Rate	Amount.(Rs.)
1.	<b>Bank Low ht. Counter 2'-6"</b> Wide Made out of 19mm thick Board with drawer unit and Front side 12mm thick Etching Glass supported with teak Wood Or Aluminium member with 1.0mm thick Laminate on the top & drawer unit shall be Provided on one side while with space for CPU By its side. Pull out tray on slide shall be Provided on each counter for keeping keyboard. All the exposed edges shall have 6 mm th. TW Lapping duly polished. Inside surface shall be Enamel painted two coats over primer coats. It Shall be locks & handles etc. Provision for wire Management shall be made. Complete work as Per branch Manager/Architect Satisfaction.	11.00	Rft.		
2.	P/F of <b>Bank Cash Counter</b> in partition two level Cash counter 5'-0" long (with 3'-10" and 2'-6" Height) counter for customer to be 1'-6" wide And counter to be 3'-0" wide with drawer unit Made out of 19mm thick board with 1.0mm thick Laminate on top and front and other internal Surface to be painted/Polished complete as per Item no. 1	6'-9"	Rft.		
3.	P/F of <b>Cash cabin partition</b> front-over the counter Supported on 2'x1-1/2" sal- wood frame work				





Cover with 8.0 mm thk. Etching glass supported of  
1"x1/2" beading with book window in size 5"x6"  
Center of the counter with 2"x2" spacing aluminium  
Grill will be fixed in front of

Partition side partition supported 2"x1-1/2" sal

Wood well seasoned structure with a cost of anti

Termite treatment up to 3'-0" height framing of

Inside area with 2"x1-1/2" sal wood section

2'-0"c/c horizontal and vertical with both side

6mm thick ply & 1.0mm thick laminates both side.

The upper portion up to 4'-0" height shall be of

2-1/2"x2"x2-1/2" Aluminum grill will be fixed

Complete with all accessories and labour.

116.00 Sft.

4. P/F of B.M Cabin full & Low Ht. (4'-6" High) partly glazed

Laminated portion in **Advance Manager/R.D.O Cabin**

The under framing shall be of 2"x2" sal wood

(Anti termite Treatment) for under framing at

A max. Distance of 2' in each direction. 6mm th.

Waterproof ply shall be fixed on two side and

1mm the laminated shall be pasted over it with B

Chemical adhesive. Provision shall be made for

Passage of electric / data cable and switch board.

T.W molding melamine polished shall be fixed

Wherever necessary. Bottom 4" width shall

Have skirting upper 1'-6" height shall have

5mm thk. Plane glass.

270.00 Sft.

5. P/F of Low Ht. (4'-6" High) Laminated portion

For **UPS Space** The under framing shall be of

2"x2" sal wood (Anti termite Treatment) for

Under framing at a max. distance of 2' in each





- Direction . 6mm th. Waterproof ply shall be  
Fixed on two side and 1 mm the laminated shall  
Be pasted over it with chemical adhesive. 54.0 Sft.
6. P/F Low ht. partition **Wicket gate** all  
Specification as item No. 4. 14.00 Sft.
7. Providing and fixing in position double leaf  
Powder coated **Aluminium entrance door**  
Made of 14 guage thick sheet. All member  
Shall be of 4''x1-3/4'' section and bottom  
Rail shall be of 5''x1-3/4'' section with 6mm  
Thick clear sheet glass including 4'' dia 2.0  
Nos handles 10'' long 2.0 Nos, Tower bolts,  
Floor spring 2.0 Nos lock etc. complete. 102.0 Sft.
8. P/F **Godrej Night latch.** 2.0 Nos.
9. P/F f **Godrej mortic lock** 2.0 No
10. P/F of **Door closer** I.S.I mark 4.0 No.
11. Providing and fixing **Writing desk** in  
.Position box type Wooden writing in public  
Space of approximate size 4'-0'' x 2'-0''  
Made out of 19mm thick good approved  
Quality ply with 6'' to 9'' wide pigeon hole  
Type compartments in the front façade boxing  
For keeping pay-in-ship, book literature etc.  
These writing table's must have laminates  
1.0 mm thick on top writing desk and two side  
of the boxes. With beeding lipping, moulding  
and painting / polishing complete. 1.0 No.
12. Suggestion Box 1.0 No.
13. Check drop Box 1.0 No.





14. Providing and fixing **Aluminum grill** in cash  
Cabin Grill size 2'-1/2" x 2" x 2'-1/2" will be  
Fixed complete with all accessories & labour. 35.0 Sft.
15. Providing and fixing in position **Notice boards**  
Of approximate size 3'-0" x 2'-0" and 6" deep  
Made out of 19mm thick ply with fully glazed  
Shutter in front and soft board with felt cloth  
Lining at the back inclusive of good approved  
Quality lock to this shutter, hinges, fixtures, Handle etc.  
and front laminate/painted & Notice Board B.M. Cabin  
complete As directed by B.M./ bank architect. 2.0 No.
16. Providing and Fixing in position **side units**  
Made out of 19mm board with 1.0 mm  
Laminate with slidding hinged shutters  
(made out of 12mm thick ply with 1.0 mm  
Thick laminate on it) complete with handles  
Etc. Size 4'-0" x 1'-6" x 2'-6" 2.0 No.
17. Providing and fixing **Column/Wall paneling**  
Paneling all specification as per item no. 4 618.00 Sft.
18. Providing and fixing in position **Branch  
Manager Table** (Size 6'-0" x 3'-0") made  
Out of 19mm thick water proof board with  
1.0 mm th. Laminated on all exposed surface  
(others external surface shall be painted with  
Two coats of enamel paint over one coat of  
Primer) It shall have one unit on one side while  
Provision to be made for pull out tray on slides.  
The table to be finished in TW/H.W Lipping &  
Godrej lock, handles footrest, latches all Complete. 1.0 No.





19. Providing and Fixing in position **Officer**

**Table** (Size 5'-0" x 2'-6") made out of 19mm.

Thk. Water proof board with 1.0 mm. th.

Laminated on all exposed surface (others external

Surface shall be painted with two coats of enamel

Paint over one coat of primer ) It shall have one

Unit on one side while.

1.0 No.

20. Providing & fixing wooden **Filling Cabinet**  
1'-6" deep to be fixed on the wall frame made out  
of 19mm thick commercial ply with siding  
hinge shutters made out of 12mm thick ply  
with 1.0mm laminate on the front & side other  
other internal surface to be painted as complete  
with handle, lock, wall catches etc.

96.00 sft

21. **False Ceiling (Armstrong)** Providing and fixing  
in position false ceiling in armstrong 600 x 600 x  
15/16 mm dune supreme RH 99 prima tile with  
regular edge frame work as specified by  
armstrngcompany with suspenders making  
necessary frame work for A.C. Ducting for  
diffusers and light fitting.

700.00 Sft.

22. **False Ceiling (Gypsum)** Providing & fixing with  
necessary scaffolding frame in 22 guage GI channel  
/angle, placed at appropriate grid, fixed to RCC slab,  
beam, wall etc. with fasteners/screws finished with 12.  
0mm Gypsum sheets joints covered with POP slurry  
/tape. Rates shall include painting (One Coat of putty,  
one coat of primer coat and tow coats of acrylic paints.)  
Rates shall include providing necessary cut-outs &  
additional support frames for electrical fixtures, A.C.  
grills, vertical drop up to 1'6" etc. item includes finishing  
with painting base work and finishing in plastic paint





of white colour. (Note:- No extra payment shall be given  
for design. However, the visible area of the vertical side  
at the intersection of Gypsum & Armstrong  
False ceiling shall be paid.)

400.00 Sft.

**Note:- All Glass Etching & Bank Logo all Suitable Place**

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**Total Rs.** -----

**GST 18%** -----

**Say**

**GRAND TOTAL** -----

**(Rs. ----- Lacs ----- Thousand Only.)**

23. Buy Back of Existing Running Counter Aluminium  
Partition & Gate Cash cabin etc. after removing from  
the existing branch (To be deducted) 1.00 Job.

**Total Work Furnishing Rs. ----- + Total Work Electrical Rs. -----**

**Combined Total Work Furnishing & Electrical Rs. ----- ( ----- Lacs -----**

**Thousand ----- Hundred ----- Only**

