



# BARODA UTTAR PRADESH GRAMIN BANK

REGIONAL OFFICE – KANPUR DEHAT  
NABIPUR, JAINPUR  
KANPUR DEHAT

## TENDER FOR RATES FOR ELECTRIFICATION

BARODA UTTAR PRADESH GRAMIN BANK , KANPUR DEHAT R.O. INVITES SEALED QUOTATIONS FOR RATE CONTRACT FOR ELECTRICAL WIRING AND FITTINGS FOR AND THROUGH UPS AND EARTHING AT VARIOUS BRANCHES/OFFICES OF OUR REGION SITUATED IN KANPUR DEHAT DISTRICT.

### TERMS & CONDITIONS

1. The bidder must have sufficient experience of successfully completed similar work for banks/financial institutions/PSU/offices.
2. Similar work means supply, installation, testing, commissioning and maintenance/services of LAN wiring of network and data cabling.
3. The bidder must have well established and registered office.
4. The bidder must be income tax assessee.
5. In the quotation the bidder shall mention Director's/Partner's/Proprietor's name along with complete postal address and telephone/mobile/fax of the firm.
6. The bid must be submitted on the format enclosed with the tender documents. Bids not submitted on the prescribed format will be rejected straight away.
7. The document containing the bid must be free from any type of cutting/marking & overwriting. All the documents submitted with the tender documents shall be duly certified by the authorized signatory of the firm.
8. The quotations are lead to be rejected/cancelled if the terms and conditions are not complied with.
9. Successful bidder shall provide service/warranty/maintenance of installed equipments against any breakage/break/stoppage/non-functioning down for 24 months from the date of installation.
10. Furnishing wrong information/record/document and not complying with the terms and conditions attached with the tender will lead rejection of the bid.
11. Rates will be valid up to one year from the date of acceptance of the rates. The validity may be extended by the Bank at its discretion.
12. Company /office must be GST registered.

### VALIDITY OF RATES:

- . Rates will be valid for one year from the date of acceptance of the rates.
- . The bank (Regional office) will place an order as when there is requirement.

*[Handwritten signatures and initials in blue ink]*

## OTHER CONDITIONS:


- The bidder must mention their infrastructure for providing warranty and after sale support.
- The registration number of the firm along with the CST/VAT no. allotted by the authorities must be submitted.
- PAN number of the firm allotted by the income tax authorities should be submitted (without which the vendor's bid would become invalid and same shall be rejected).
- The bidder should be registered with service tax department of the government and should enclose attested copy of valid registration number.
- Conditional tenders shall not be accepted on any ground and shall be rejected straight away.
- Any deviation of the conditions given by the purchaser will not be accepted and the bid will be rejected without assigning any reasons.
- If any clarification is required the same should be obtained before submitting the bid.
- The entire tender document must be signed with the seal and attached as mark of acceptance of terms and conditions
- Baroda UP Gramin Bank reserves the right to accept or reject any bid in whole or in parts without assigning any reason thereof.
- Bank's decision will be final & no correspondence will be entertained in this regard.
- In case of delay in submission/ non submission of bids, Bank will not assume any responsibility. - Bank may reject any or all quotations without assigning any reason.

## BID SUBMISSION:

1. THE SEALED TENDERS MUST REACH THE REGIONAL MANAGER, BARODA UTTAR PRADSEH GRAMIN BANK, REGIONAL OFFICE-KANPUR DEHAT. NABIPUR, JAINPUR, KANPUR DEHAT-209311, COMPLETE IN ALL RESPECTS LATEST BY 2:00PM 27.09.2018 .BIDS RECEIVED AFTER THAT WILL NOT BE ENTERTAINED.THE BIDS WILL BE OPENED ON 27.09.2018. AT 3:00 PM BIDDERS WHO WISH TO BE PRESENT AT THE TIME OF OPENING OF THE BID MAY COME ON THE TIME , DATE AND VENUE MENTIONED ABOVE.
2. On the envelope it must clearly be mentioned 'BID FOR ELECTRIFICATION'.
3. The bid must be submitted on the format enclosed.bid not submitted on the prescribed format is liable to be rejected.
4. Bids must be submitted through hand to hand or through registered Post.

  
( S.M ALAM )

REGIONAL MANAGER

  
Date – 12-09-2018

For any clarification contact- 7311138279, 7311149814

**BARODA UTTAR PRADESH GRAM IN BANK  
REGIONAL OFFICE – KANPUR DEHAT  
PRICE QUOTATION**

**VENDOR** \_\_\_\_\_  
**ADDRESS** \_\_\_\_\_

S.NO.	ITEM DESCRIPTION	QTY	UNIT	RATE IN RS.	PER
<b>1</b>	<b>SPIKE EARTHING</b>				
A	PROVIDING SPIKE EARTHING WITH 32MM G.I PIPE IN FOUR/FIVE NOS WITH 8 SWG COPPER WIRE IN PVC PIPE WITH ALL NECCESARY MATERIAL AND MASONARY WORK REQUIRED		SET		SET
B	SUPPLYING,LAYING AND JOINTING OF EARTH TERMINATION OF 8 SWG COPPER WIRE IN PVC PIPE CONDUIT CONCEALED IN GROUND/WALL/COLUMN ETC AS REQUIRED (LENGTH TO BE VERIFIED AT SITE)		MTR		MTR
C	SUPPLYING , LAYING AND JOINTING OF EARTH TERMINATION OF 8 SWG COPPER WIRE IN PVC CONDUIT CON SURFACE WALL/COLUMN TEC. AS REQUIRED (LENGTH TO BE VERIFIED AT SITE) WITH NECESSARY NON RUSTING CLAMPS,WASHERS,NUTS AND BOLTS TEC COMPLETE		MTR		MTR
<b>2</b>	<b>CHEMICAL EARTHING</b>				
A	ELECTRODE EARTHING 2 MTR 50MM DIA INNER COOPER OUTER G.I. WITH BACK FILLED COMPOUND 22.5 KG WITH 5 MTR COPPER WIRE 8 SWG		SET		SET
B	INSTALLATION CHARGES		SET		SET
C	ADDL COOPER WIRE 8 SWG		MTR		MTR
<b>3</b>	<b>PLATE EARTHING</b>				
A	COPPER PLATE 2'X2'X5MM COPPER WIRE 8 SWG UPTO 5 MTR WITH G.I. PIPE ONE NO.		SET		SET
B	BACK FILL CHEMICAL COMPOUND AS PER REQUIREMENT		SET		SET
C	COPPER WIRE		MTR		MTR
D	INSTALLATION CHARGES		SET		SET
<b>4</b>	<b>ISOLATOR BOARD FOR MAINS/UPS</b>				
	SUPPLY AND INSTALLATION AND TESTING AND COMMISSIONING OF 63 AMP ISOLATOR IN 6"X4" PVC BOARD WITH MICA SHEET AND WITH ALL NECESSARY CONNECTION COMPLETE TO BE INSTALLED - SURFACE MOUNT COMPLETE TO THE SATISFACTION OF OUR OFFICE		SET		SET
<b>5</b>	<b>UPS BOARD</b>				

A	SUPPLY AND INSTALLATION TESTING AND COMMISSIONING OF 10"X12" PVC BOARD INCLUDING MICA SHEET AND INDICATOR & FUSE WITH 6 SOCKETS OF 5 AMP EACH ALL WITH SEPERATE INDIVIDUAL SWITCHES WITH ALL NECESSARY CONNECTION COMPLETE TO BE INSTALLED AS SURFACE MOUNT TO THE SATISFACTION OF OUR OFFICE.		SET		SET
B	PROVIDING AND FIXING OF THREE SETS OF WIRE I.E. 4 SQ. MM. X2 OF FINOLEX/HAVELLS MAKE MULTISTRAND COPPER WIRE ALONG WITH 1 SQ. MM. AS EARTH WIRE. <b>RAW POWER POINT</b>		MTR		MTR
A	INSTALLING,LAYING,FIXING OF ONE 5 AMP SOCKET ALL WITH SEPARATE SWITCH NEAR EVERY UPS POINT IN THE BRANCH ON PVC BOARD 6"X4" WITH INDICATOR DIRECTLY FROM THE MAIN BOARD		SET		SET
B	PROVIDING AND FIXING OF THREE SETS OF WIRES I.E. 2.5 SQ MMX2 OF FINOLEX/HAVELLS MAKE MULTISTRAND COPPER WIRE ALONG WITH 1.00 SQ. MM. AS EARTH WIRE.				MTR
	<b>PVC PIPE/ CASING</b>				
	PROVIDING AND FIXING OF PVC PIPE/CASING WITH 1.5" DIAMETER AND 2 MM THICKNESS FOR CARRYING THE ABOVE MENTIONED WIRE TOGETHER		MTR		MTR
8	<b>MISC.ITEMS</b>				
	15 AMP SOCKET WITH SWITCH		NOS		NOS
9	5 AMP SOCKET WITH SWITCH		SET		SET
10	63 AMP ISOLATOR		NOS		NOS
11	32 AMP CHANGE OVER		NOS		NOS
12	100 AMP CHANGE OVER		NOS		NOS
13	1.00 MM COPPER WIRE		MTR		MTR
14	2.5 MM COPPER WIRE		MTR		MTR
15	4.00 MM COPPER WIRE		MTR		MTR
16	16/32 AMP MCB		NOS		NOS
17	40/63 AMP MCB		NOS		NOS
18	Distribution MCB Base 4 way		NOS		NOS
19	UPS OUTPUT LEAD		NOS		NOS
11.	<b>EARTHING REPAIRING</b>				
	REPAIRING OF EARTHING WHERE REQUIRED		BRANCH		BRANCH

1. Dedicated electrical earth should be provided at the output of the UPS and this earth should not be mixed with input power earth at UPS input power
2. Maximum voltage between earth and neutral should be less than 2v at all power points.
3. All sockets must be 3 pin and must get same electrical earth which is dedicated earth at UPS output.
4. There should not be looping of electrical connection. There should be separate set of three wires(phase, neutral ,earth) running from power board to distribution board.
5. Dedicated electrical earth for computer system should not be mixed with electrical of electrical appliances like fans ,lights etc.
6. All the works must be done strictly as per specification given above.
7. No advance payment will be allowed.

**LIST OF APPROVED MAKE OF MATERIALS , EQUIPMENT AND ACCESSORIES**

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|--|---|
| 1. PVC RIGID CONDUITS<br>AND ACCESSORIES | 2 MM THICK 1.5 INCH DIA ISI MARK  |
| 2. MINIATURE CIRCUIT BREAKER(MCB)        | HAVELLS/L&T HAGER/MDS/MERLINN<br>GEN  |
| 3. SWITCHES/sockets/ACCESSORIES          | ANCHOR  |
| 4. ADHESIVE TAPE                         | BHOR(STEELGRIP) OR EQUIVALENT   |
| 5. DISTRIBUTION BOARD                    | HAVELLS<br>FINOLEX/HAVELLS 2.5 SQ.MM / 4 SQ. MM<br>MULTISTRAND AND 1.00 SQ. MM<br>(FINOLEX/HAVELLS) |
| 6. COPPER WIRE                           | RISHAB/L&T/SEIMENS/ROMA/ANCHOR  |
| 7. INDICATOR LAMPS                       |   |
| 8. ISOLATOR                              |   |

ADDRESS FoR CORESSPONDENCE

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TELEPHONE; NO./MOB

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GST NO.

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PAN NO.

FAX NO.

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E-MAIL

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SIGNATURE WITH SEAL NAME :-