



# बड़ौदा यू.पी.बैंक Baroda U.P. Bank


## बैंक शाखा हेतु भवन की आवश्यकता

बड़ौदा यू. पी. बैंक, शाहजहाँपुर क्षेत्र को अपनी कृष्णा नगर शाखा हेतु मोहल्ला कृष्णा नगर परिक्षेत्र शाहजहाँपुर में स्थित परिसर लगभग 2000 (+/-20%) वर्ग फीट कार्पेट एरिया/क्षेत्रफल जो भूतल तथा मुख्य सड़क या उसके समीप स्थित हो, लीज/किराये के आधार पर लिये जाने की आवश्यकता है जिसके लिये इच्छुक भवन स्वामियों से बैंक द्वारा निर्धारित प्रारूप पर सीलबंद प्रस्ताव आमंत्रित किये जाते हैं।

विस्तृत जानकारी तथा आवेदन पत्र/प्रस्ताव फार्म के प्रारूप हमारे क्षेत्रीय कार्यालय से दिनांक 03-12-2021 अपराह्न 12 बजे तक प्राप्त किये जा सकते हैं या हमारी बैंक की वेबसाइट [www.barodagraminbank.com](http://www.barodagraminbank.com) से भी डाउनलोड किये जा सकते हैं। पूर्णरूप से भरे हुये आवेदन-पत्र/प्रस्ताव फार्म प्रस्ताव जमा करने की अंतिम तिथि 03-12-2021 को मध्याह्न 3 बजे तक हमारे क्षेत्रीय कार्यालय, बड़ौदा यू. पी. बैंक, क्षेत्रीय कार्यालय, बाडूजई द्वितीय, शाहजहाँपुर (उ०प्र०) -242001 में जमा किये जा सकेंगे। अधिक जानकारी हेतु हमारे कार्यालय के उक्त पते पर अथवा मो.नं. 7081600511 पर सम्पर्क करें। प्रस्ताव के साथ प्रस्तावित भवन के स्वामित्व संबंधी साक्ष्य संलग्न किये जायेंगे।

बैंक को बिना कारण बताये किसी भी या सभी प्रस्तावों को निरस्त करने का अधिकार सुरक्षित होगा।

दिनांक: 23.11.2021

  
क्षेत्रीय प्रबंधक  
23/11/2021

क्षेत्रीय कार्यालय, बाडूजई-2, निकट टाउनहाल, शाहजहाँपुर- 242001, दूरभाष:05842-223363

Regional Office, Badujai-2, Near Townhall, Shahjahanpur-242001, Telephone:05842-223363

e-mail: roshah@barodauprb.co.in

### ANNEXURE-III

#### SUGGESTED FORMAT FOR TECHNICAL BID

1	Name of Owner	
2	Telephone No. / Mobile No.	
3	Complete Address of Site / Premises Offered	
4	Copy of ownership proof (attach copy)	
5	Floor offered with details of Carpet area. Quote to be in Carpet area and not any other area	
6	Year of construction	
7	Whether said property has Municipal Approval for commercial use. (Attach Copy)	
8	Details of sanctioned plan (Copy to be furnished on demand)	
9	Details of completion / occupation certificate (Copy to be furnished on demand)	
10	Whether the colony is finally approved by Govt. (Submit the proof)	
11	Specifications of Internal Finishes	
12	Amenities	
13	Electrical Load	
14	Water Supply Connection	
15	Type of Structure – RCC / Load Bearing	
16	Parking availability	
17	V-SAT Antenna Space	
18	Distance from Railway / Station etc.	

#### **CARE:**

- No indication as to price aspect be given in Technical Bid.
- Technical bid and Financial bid are to be submitted in separate sealed covers marked as TB & FB superscribing advertisement reference, name of the applicant and address of the applicant.
- Both the sealed covers (TB & FB) be put in one sealed cover marked as offer for premises at \_\_\_\_\_.

## ANNEXURE-IV

### SUGGESTED FORMAT FOR FINANCIAL BID

1.	Full Name of Owner	
2.	Location of Premises	
3.	Rental rate per sq.ft. of Carpet area. Quote to be in carpet area only and not any other area. (Only Ground floor premises to be offered) _____ per sq.ft. per month (inclusive of taxes)	
4.	Municipal Taxes. To be borne by landlord invariably	
5.	Taxes including revision in future  To be borne by Landlord invariably.  Please note that Municipal taxes / cess/ services to be borne by Landlord. Service charges like Society charges, maintenance charges to be borne by the Bank.	
6.	Other charges like Society Charges / Maintenance charges / Charges for Amenities (Please quantify)	
7.	Goods & Service Tax (GST) on rent (to be borne by whom)	
8.	Period of Lease	
9.	Desired enhancement in rent	
10.	Cost of execution of Lease Deed to be shared in proportion	50:50
11.	Interest free rent advance required, if any	
12.	Loan amount required for construction / renovation of premises. If any	
13.	Any other condition, If any.	



## ANNEXURE-VII

### OFFER LETTER TO BE GIVEN BY THE LANDLORD [S] OFFERING PREMISES ON LEASE

From,

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

To,

The Manager  
Baroda U.P. Bank  
.....  
.....

Dear Sir,

#### **Sub: OFFER TO GIVE THE PREMISES ON LEASE FOR YOUR BRANCH / OFFICE.**

I/We, offer to give you on lease the premises described here below for your \_\_\_\_\_  
branch / office.

- a) Full address of premises offered on lease
- b) Distance from the main road / cross road
- c) Whether there is direct access to the premises from the main road
- d) Floor area - (Carpet Area in sq. ft. floorwise)
- e) Year of construction
- f) Landlord to submit stamped undertaking that construction has been done as per Local Body approved Plan and bye-laws and no illegal construction is carried out by him /her / them.
- g) If the building is new, whether occupancy certificate is obtained.
- h) If the building is yet to be constructed
  - i Whether the plan of the building is approved (copy enclosed)
  - ii Cost of construction
  - iii Time required for completing the construction
- i) If the building is old whether repairs / renovation is required
  - i. If so cost of repair / construction.

Boundaries

East

West

North

South

