



**बड़ौदा यू.पी.बैंक**  
**Baroda U.P. Bank**



बड़ौदा यू.पी.बैंक  
**BARODA U.P. BANK**

**Regional Office Ghazipur**  
**Badi bagh, Lanka, Ghazipur,**

**Proposal for stationery printing (General)**

Start Date: 13.01.2022

End Date: 25.01.2022 2.00 pm

Date of Opening: 27.01.2022 3.30 pm

**Address for Submission Tender/Bid/Proposal**

The Regional Manager

Baroda U.P. Bank

Regional Office,

Badi Bagh, Lanka

Ghazipur, 233001 (UP).

Contact No. : 10 am to 5.00 pm (on working days): Mob: 9984296707

क्षेत्रीय कार्यालय, रामलीला मैदान के सामने, बड़ी बाग, लंका, गाजीपुर-233001, दूरभाष: 05482-226294

Regional Office, Opposite Ramlila Maidan, Badi Bagh, Lanka, Ghazipur-233001, Telephone: 05482-226294

e-mail: [ROGZPR@barodauprb.co.in](mailto:ROGZPR@barodauprb.co.in)



**बड़ौदा यू.पी.बैंक**  
**Baroda U.P. Bank**

**Issue Date:13-01-2022**



**बड़ौदा यू.पी.बैंक**  
**BARODA U.P. BANK**

Proposal for stationery printing (General)

**Baroda U.P. Bank Regional Office Ghazipur** invites applications in sealed covers from the empanelled as well as prospective printers (general) for printing and supply of bank's stationery.

The applicants have to satisfy the following eligibility criteria in this regard (shown under head 'A'below)

- A.(i) Applicants must possess at least 3 years experience in the line of supplying various Stationery materials to the banks/Public Sector undertakings.  
(ii) Applicants must have the financial capacity to execute order i.e. to print and Supply the Bank's stationery (Ledgers/books/forms and other stationery items) within a time bound period.  
(iii) Printers must have own printing press/workshop & the godown, and must be registered in the name of the applicant.  
(iv) Applicants must be in a position to submit, PAN, Income Tax, GST number as well as the audited Financial statement for the last 3 years.  
(v) Minimum Annual Turnover must be minimum 50 Lakh. (Attach copy of proof)

B. Application forms and other details can be downloaded from our website [www.barodagraminbank.com](http://www.barodagraminbank.com)

C. Applications duly filled in and supported by requisite documents/papers etc. must be submitted properly sealed cover to the **Regional Manager, Baroda U. P. Bank, Regional office Ghazipur, Badi bagh, Lanka-233001(UP)** during office hours on or before 25.01.2022 at 2.OOp.m. and no application will be accepted after the above date. Incomplete applications in any respect will be rejected. The sealed covers should be super scribed

**"Proposal for stationery printing (General)".**

D. The sealed covers containing the applications will be opened on 27.01.2022 at 3.30 p.m. at **Regional Manager, Baroda U. P. Bank, regional office, Ghazipur, Badi bagh, Lanka-233001(UP)** Interested applicants may be present at the time of opening the sealed covers.

E. The right of selection rests absolutely with the Bank and bank's decision in this regard shall be final and binding.

F. **Bank may ask for EMD/Security Deposit from successful bid.**

G. **Payment will be released after examine checking the quality of stationery by Lab/ forensic test.**

H. Bank reserves the right to reject any or all the applications without assigning any reason whatsoever.



(PRAVAKAR JHAPATSINGH)  
**Regional Manager**

*Handwritten signature of Pravakar Jhapatsingh*

क्षेत्रीय कार्यालय, रामलीला मैदान के सामने, बड़ी बाग, लंका, गाजीपुर-233001, दूरभाष:05482-226294

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PARTICULARS TO BE FURNISHED FOR THE PURPOSE OF  
Printers (General), for  
**Baroda U. P. Bank**

Printers(General)

|     |   |  |
|-----|---|--|
| 1.  | Name of the Organization  |  |
| 2.  | Address with Telephone No.<br>(a) Printing Press<br>(b) Office/Shop/Godown  |  |
| 3.  | Nature of Constitution  |  |
| 4.  | Date of Establishment   |  |
| 5.  | Name of the Proprietor/Partners/Directors<br>with Residential address and Telephone No.<br>(i)<br><br>(ii)<br><br>(iii)                   |  |
| 6.  | Whether an S.S.I unit if so, Reg. No. and<br>date. Also enclose copy of Certificate.  |  |
| 7.  | Whether Registered with the Registrar of<br>the companies/Registrar of firms. If so<br>mention number and date.                           |  |
| 8.  | Whether the premises<br>(Press/Office/Shop/Factory) is/are owned<br>or hired.   |  |
| 9.  | Name and address of the Banker's (Please<br>enclose latest solvency certificate from the<br>Banker's)<br><br>(i)<br><br>(ii)<br><br>(iii) |  |
| 10. | Whether registered for GST Purposes. If<br>so, mention No. and Date.  |  |

|     |  |  |
|-----|--|--|
| 11. | Whether an assessee of Income-Tax if so, mention permanent account number.   |  |
| 12  | Copies of Audited Balance Sheets and Profit & Loss Account Statement for the last 3 years to be furnished.   |  |
| 13. | If registered in the panel of other Organizations/Statutory bodies furnish their names, category and date of registration.<br><br>(i)<br><br>(ii)<br><br>(iii)<br><br>(iv)             |  |
| 14. | What are your line of activities? Mention the fields on preference basis.<br><br>(i)<br><br>(ii)<br><br>(iii)<br><br>(iv)<br><br>(v)<br><br>(vi)                                       |  |
| 15. | Furnish the names of three responsible persons/bodies who will be in a position to certify about the quality as well as past performance of your organization.<br>(i)<br>(ii)<br>(iii) |  |
| 16. | Names and addresses of the principal customers (Enclose certified copies of the latest orders).  |  |

PROFORMA-I

PARTICULARS IN RESPECT OF THE WORK EXECUTED

| Name of Work/Project with address | Short description of work executed | Name and Address of owner | Value of Work executed | Stipulated time of completion | Actual time of completion |
|-----------------------------------|------------------------------------|---------------------------|------------------------|-------------------------------|---------------------------|
| 1                                 | 2                                  | 3                         | 4                      | 5                             | 6                         |
|                                   |                                    |                           |                        |                               |                           |

I/We declare that the particulars furnished above are true and correct and I shall abide by all the terms and conditions of the printing the bank's stationery. In case any information/particular is found in-correct at a later date, the application is liable to be cancelled.

Date:

**SIGNATURE OF THE APPLICANT**  
(With Rubber Stamp)

