



**बड़ौदा यू.पी. बैंक**  
**Baroda U.P. Bank**

प्रधान कार्यालय : बुद्ध विहार व्यावसायिक योजना, तारामंडल, गोरखपुर-273016  
सिबिर कार्यालय : ए-1, सिविल स्टैंडिंग, रायबरेली-229001, फोन : 0535-2702075  
e-mail : ho@barodauprb.co.in

Date: 21.10.2024

RO/Amethi/05/P&E/24-25/180

**TENDER FOR ELECTRICAL WORK OF BRANCH- NARA ADHANPUR**

Baroda UP Bank, Regional Office Amethi invites sealed tender for electrical work of Nara Adhanpur branch from the vendors who have experience of worke in branch/offices.

Branch- Nara Adhanpur

- |                                       |                          |
|---------------------------------------|--------------------------|
| 1. Tender issuing date                | : 21.10.2024             |
| 2. Last date for submission of tender | : 11.11.2024 at 5.00 PM  |
| 3. Date of opening of tender          | : 12.11.2024 at 12.00 PM |
| 4. Tender to be address to            |                          |

The Regional Manager  
Baroda UP Bank,  
Regional Office-Amethi  
Near Piyush Petrol Pump,  
Gauriganj-227409

Terms and condition of tender:

- Rates should be quoted on the space provided in annexure attached only. No other sheet/form should be used for quoting rates.
- Rates quoted only by vendors who have experience of work in branch/offices will consider/accepted.
- The competent authority (bank) does not bind themselves to accept the lowest or to give any reasons for its decision of acceptance or rejection of tenders.
- Incomplete in any respect or conditional tender shall liable to be rejected.

Other conditions:

- The registration number of the firm along with GST no. allotted by the authorities must be submitted.
- PAN NUMBER of the firm allotted by the income tax authorities should be submitted (without which the vendor's bid would become invalid and shall be liable to reject)
- Conditional tenders shall not be accepted on any ground and shall be rejected straight.
- Any deviation of the conditions given by the purchaser will not be accepted and bid will be rejected without assigning any reasons.
- If any clarification is required the same should be obtained before submitting the bid.
- The entire document must be signed with the seal and attached as mark of acceptance of terms and condition.
- BUPB reserve the right to accept or reject any bid whole or in parts without assigning any reason thereof.
- Bank's decision will be final and no correspondence will be entertained in this regard.
- In case of delays in submission/non submission of bids, Bank will not assume any responsibility.
- Bank may reject any or all quotations without assigning any reason.

**Regional Office :- Amethi, Near Piyush Petrol Pump, Raebarell Sultanpur Road, Gauriganj, Distt. Amethi**

शेदीय कार्यालय:- अमेठी, लिफ्ट पीयूष पेट्रोल पम्प, रायबरेली से सुस्तानपुर रोड, गौरीगंज, जनपद- अमेठी

Email : pe.roamet@barodauprb.co.in



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प्रधान कार्यालय : बुद्ध विहार व्यावसायिक योजना, लखमंडल, गोरखपुर-273016  
क्षेत्रीय कार्यालय : ए-1, सिविल लाइन्स, रायबरेली-229001, फोन : 0636-2702075  
e-mail : ho@barodauprb.co.in


## Tender submission:

Submission of tenders in sealed envelope super scribing "TENDER OF ELECTRICAL WORK OF BRANCH-NARA ADHANPUR" addressed to Baroda UP Bank, Regional Office Amethi, complete in all respect latest by 5.00 PM dated- 11.11.2024. Tenders received after that shall not be entertained. Tender must be submitted through hand to hand or through registered post.

## Evaluation of tender :

Quoting incredibly low value of items with a view of subverting the tender process shall be rejected straight away.

Yours faithfully,

  
(Naveen Mehrotra)  
Regional Manager



**Regional Office :- Amethi, Near Piyush Petrol Pump, Raebareli Sultanpur Road, Gauriganj, Distt. Amethi**

**क्षेत्रीय कार्यालय:- अमेठी, निकट पीयूष पेट्रोल पम्प, रायबरेली से सुल्तानपुर रोड, गौरीगंज, जनपद- अमेठी**

**Email : pe.roamet@barodauprb.co.in**



30.09.2024

Det Est Fur BUPB Sept-06 /2024/1425-2023

**BARODA U. P. BANK**  
**NARA ADHANPUR BRANCH**

| S.No | Description     | Section   | Amount of Tender |
|------|-----------------|-----------|------------------|
| 1    | Electrical Work | in digits |                  |
|      |                 | in words  |                  |
|      | GST 18%         | In words  |                  |
|      | GRAND TOTAL     | in Digits |                  |
|      |                 | In words  |                  |

**ESTIMATED COST OF ELECTRICAL WORKS FOR BARODA U. P. BANK SITUATED AT -NARA ADHANPUR BRANCH**

| SNO | ITEMS  | QTY    | UNIT | RATE | AMOUNT |
|-----|--|--------|------|------|--------|
| 1   | <p>Wiring for light points, fan points, bell points, sockets etc. with 1.5 Sq mm PVC insulated, 1100 V grade grade copper conductor wires and 1.0 Sq mm copper earth wire and 1.0 Sq mm copper earth wire in concealed/surface using PVC (Heavy) 25mm dia conduits, accessories such as bends, tees, saddles, draw boxes, mounting boxes, inner plates, cover plates, ceiling rose etc. (including chase cutting where where ever required) and chromium plated brass screws/rowel plugs etc.. The conduits to be laid in ceiling with proper clamps/wall/floor and filling the chase with cement mortar and finish the same in original form/wooden partition/above false ceiling with proper clamps (wherever required as per standard specification).</p> <p><b>NOTE</b></p> <p>i) Each circuit shall have independent earth wire.</p> <p>ii) Each point shall be earthed.</p> <p>a) One light point controlled by one 6A modular one way switch.</p> <p>b) A set of two light points controlled by one 6A modular one way switch.</p> <p>c) One Ceiling fan point with 6A 3 pin socket controlled by one 6A modular one way switch. The switch should be at switch board level.</p> <p>d) One exhaust fan point with ceiling rose controlled by one 6A modular one way switch.</p> <p>e) One call bell point with ceiling rose/6A 3Pin socket controlled by one 6A modular bell push switch.</p> <p>[FOR ITEM NO. "a" TO "e" ALL MOUNTING BOXES, INNER PLATES, MODULES, COVER PLATES ETC. SHALL BE CRABTREE MEGA SERIES, PLATINUM RANGE MATERIAL (OR EQUIVALENT OF ABB/M.K.) ONLY]</p> |        |      |      |        |
| 2   | <p><b>CIRCUIT WIRING</b> :circuit wiring starting from DB to point control box/switch box using PVC (Heavy) 25mm dia conduits, accessories such as bends, tees, saddles, draw boxes, mounting boxes, inner plates, cover plates, ceiling rose etc. (including chase cutting where ever required) with 2x2.5 sqmm PVC insulated 1100V grade multi-stranded copper conductor wire and 1.5 sqmm PVC insulated earth wire and 1.5sqmm. PVC insulated earth Wire (color code to be used).Identification ferrules at both end to be provided. (Flexible conduit/elbow NOT allowed)</p>   | 300.00 | RMT. |      |        |
| 3   | <p><b>POWER POINTS</b></p> <p>Same as serial no. 1, but wiring for 16A 6-Pin socket by using 4 sq mm PVC insulated 1100V grade copper conductor wire with independent 2.5 sqmm earth wire from D.B. to first 1st. Socket and 1st socket to 2nd Socket with 2.5 sqmm and 1.5 sqmm earth wire including providing and fixing of 16A 6-Pin socket with 16A switch</p>   |        |      |      |        |
|     | <p>1. a) Power point with 4sqmm copper</p>   | 05.00  | EACH |      |        |
|     | FOR ITEM NO. "a" & "b" SHALL BE CRAITREE (OR EQUIVALENT  |        |      |      |        |

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|    |  |                |                      |  |  |
|----|--|----------------|----------------------|--|--|
|    | OF ABB/M.K.] MAKE MODULAR/DOUBLE MODULE WITH ALL ACCESSORIES ONLY]]  |                |                      |  |  |
| 4. | <b>DISTRIBUTION BOARDS</b><br>Supplying, installation, testing and commissioning of DOUBLE DOOR type distribution boards (ORIGINAL FACTORY FABRICATED ONLY) of following specifications:   |                |                      |  |  |
|    | <b>B) 4 WAY TPN DB (LIGHT &amp; FAN DB)</b>  | 1 NO.          | EACH                 |  |  |
|    | INCOMER :40A 4P MCB-1No.   |                |                      |  |  |
|    | OUTGOING: 10A SP MCB-12Nos.  | 1 NO.          | EACH                 |  |  |
|    | C) Supplying & Fixing of 1 no. 40A DP MCB in 4 way SPN DB (FOR UPS OUT-PUT AT S/R)   |                |                      |  |  |
| 5  | <b>MAIN PANEL</b><br>A. ) Designing, manufacturing, installation, testing and commissioning of cubical type MAIL PANEL made from 16 SWG CRCA sheet steel, T-type base M.S. Channel for grouting on floor complete with MCCBs, MCBs, Meters, C.T. etc. complete in all respect, insulated bus-bar with heat shrinkable PVC sleeve in suitable bus-bar chamber, wiring, name plates, danger plate, earth-bus etc. & comprising of compartments with hinged doors and rubber gasket, bus-bar chamber with bolted door and rubber gasket etc. The panel being of dust & vermin proof construction and to be painted with primer and smoke gray paint (minimum two coats) to look attractive. The panel should be comprising with the followings: Degree of Protection IP-54]<br><b>INCOMER:</b><br>100A HRC fuse base and bridge with HRC fuses Natural link for three phase four wire system- 1Set<br>100A, 25KA, 4P MCCB -----1 NO.<br>100A 4-P, ON LOAD change over switch-1no.<br>100A capacity aluminum bus-bar with heat shrinkable proper insulation with color coated.<br>Digital ammeter and voltmeter with selector switches.<br>R-Y-B phase indicators with 2A backup HRC fuse.<br><b>OUTGOING:</b><br>63A 4-P MCCB, 25KA,-----3Nos.<br>63A 4-P ON LOAD change over switch (FOR SYSTEM ROOM/ATM)-----1No.<br>40A 4-P MCCB, 25KA-----1 No.<br>32A TPN MCB, 25KA-----1No. | 1 NO.          | EACH                 |  |  |
| 6  | Supplying, installation, testing and commissioning of following light fixtures, fans etc<br>a) PHILIPS/WIPRO/C.G./HAVELLS Make light fixtures<br>i) S/F of LED 4' wide ( patti ) Light fixtures<br>ii) S/F of LED 2' wide ( patti ) Light fixtures<br>b) CROMPTON GREAVES make fans<br>1. Ceiling fan  | 24<br>01<br>10 | NOS.<br>NOS.<br>Nos. |  |  |

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|  |   |    |   |         |        |  |  |
|--|---|----|---|---------|--------|--|--|
|  | 2 | 17 | Estimate work with classes, sub/mini classes by grouping as well as details.  | 3       | Rs. 00 |  |  |
|  |   |    | <b>COMPUTER POINT</b>   |         |        |  |  |
|  |   |    | <p>a. Wiring with 2.5 sq mm + 1.5/2.0 sq mm PVC insulated wires to 2 nos. flush PVC socket from terminal to computer point. Each point to type 2 and 4A &amp; 16A indicator type sockets, one 16A indicator at bottom the top of table/console and connection by one red indicator which is above the table top. In another partition with all accessories, ready/ready plates, terminal box etc. and to be fixed in another partition by grouping as well etc. as per the requirement as site.</p> | 07      | 000    |  |  |
|  |   |    | b. Cat wire RJ 45   | 01 nos. | Nil    |  |  |
|  |   |    | c. UTP wiring for LAN   | 80/100  | 1000   |  |  |
|  |   |    | <b>TELEPHONE POINT / DATA CABLE</b>   |         |        |  |  |
|  |   |    | Providing/Laying of Cat 4 Cable   | 200/100 | Nil    |  |  |
|  |   |    | Each Cord 2 Meter   | 07      | Nil    |  |  |
|  |   |    | Each Cord 3 Meter   | 07      | Nil    |  |  |
|  |   |    | Each Cord 5 Meter   | 07      | Nil    |  |  |
|  |   |    | UTP box   | 07      | Nil    |  |  |
|  |   |    | Tray, cable manager and S.U. Rack   | 1 no.   | Nil    |  |  |
|  |   |    | Note:<br>All products should be D-Link, Tp-Link or equivalent International Quality.  |         |        |  |  |
|  |   |    | <p>w. Providing and fixing of following earth station as per IS:3043, with water proofing pipes, GI funnels, masonry brick chamber with GI cover, including excavation &amp; refilling of pit after filling with charcoal, soil and sand, identification of pit as required.</p>  |         |        |  |  |
|  |   |    | 2. 600x60x3.15mm Copper Bare Earth Station.   | 2       | Nil    |  |  |
|  |   |    | 3. Supplying, Laying and terminating of the following tapes/wires with suitable G.I./copper clamps.   |         |        |  |  |
|  |   |    | 1. 25x3mm Copper strip with copper clamps.  | 50.00   | Rest.  |  |  |
|  |   |    | Total   |         | Rs.    |  |  |
|  |   |    |   |         | Rs.    |  |  |
|  |   |    |   |         | Rs.    |  |  |

(RS. ....)

Certified by

**(Dr. Maheshkrishna Shree)**  
 Project Engineer  
 M/s. Dey & Associates,  
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 Sahayawar